

## FINAL PRICES EFFECTIVE IMMEDIATELY !!!!

### PUBLIC NOTICE

**READ THIS EVERY WORD!** After 47 years in the furniture business the owners of Godwin Furniture are quitting forever! Only a few short weeks left to sell off this remaining inventory. Final price tags have been placed on furniture and bedding stock. This mandatory action must and will take place ... Please bring your trucks and trailers as our delivery crews will be unable to handle this volume!

# SALE

### SHOCKING! COMPELLING! EVERY SINGLE ITEM REDUCED TO ITS FINAL PRICE!!!

You will find many items below cost...Curio's, Sofas, Loveseats, Recliners, Bedrooms, Dining Rooms, Mattress & Box Springs, ... **ALL SALES ARE FINAL ... NO EXCHANGES ... NO REFUNDS!!!**

**EVERYTHING GOES! NOTHING HELD BACK! DURING THIS**

# QUITTING BUSINESS SALE

**YOUR PROMPT ATTENDANCE URGED! TAKE IMMEDIATE POSSESSION!**

**MOVE OUT!**  
Cherry-Queen  
Size-by-Singer  
**SPOOL  
BED**  
**\$325**

**BELOW COST!**  
Big Man's  
Recliners  
With Coil  
Springs  
**\$235**

**MOVE OUT!**  
4-Drawer  
Bedroom  
**Chest**  
**\$38**

**MOVE OUT!**  
5 pc Oak  
Finish  
Bedroom  
Group  
**\$395**

**MOVE OUT!**  
Solid Oak  
Glider  
Rockers  
**\$145**

**MOVE OUT!**  
54" Solid  
Cherry  
China  
Cabinet  
**\$594**

**EVERY SINGLE PIECE HAS BEEN REDUCED FROM OUR PREVIOUS GOING OUT OF BUSINESS SALE PRICE...MOST ITEMS NOW AT WHOLESALE COST OR COST+10-20%. DELIVERY EXTRA CHARGE! BRING YOUR TRUCKS OR TRAILER, OUR CREWS WILL LOAD...**

**OPEN MON THRU FRI 9-7 • SAT 9-6 • SUN 1-5**

**No Telephone Orders Please. All Merchandise Sold On A First come, First Serve Basis All Week!**

**PARTIAL LISTING OF  
BUILDING CONTENTS  
List Price to Sell On Sight! Sale!**

Cherry  
T.V./VCR Stand **\$94**  
Solid Oak 6 ft  
Entertainment Center **\$544**  
by Benchcraft  
Sofa with Chair **\$643**  
Cherry  
Sofa Tables **\$136**  
42" Oak -with 4 Bowback Chairs  
Round Table **\$294**  
Solid Pine  
Console with Mirror **\$86**  
**6 Months Same As  
Cash!**

## Your Prompt Attendance URGED

\*Take immediate possession of the world's finest quality furniture. Due to the exclusive nature of this firm, most items are only one or two of a kind. Therefore you are urged to shop as early as possible to avoid disappointment. Literally hundreds of price slash-bargains unlisted. All merchandise to be sold on a first come, first serve, as is, as shown, you haul basis! All sales final! So hurry. Be here early Thursday morning. Don't you dare miss it! Come as you are & bring a friend.

## ABSOLUTE FINAL SALE 1-OF-A-KIND DOOR BUSTERS

4 ft Solid  
Oak Bookcase **\$136**  
Black Iron & Glass  
Vanity with Stool **\$66**  
Solid Wood Odd  
Night Stands **\$50**  
Solid Wood  
Porch Rocker **\$46**  
Solid Wood  
Bar Stools **\$8**  
by Pulaski  
Oak Curio Cabinet **\$96**  
Large  
Crystal Lamps **\$10**

**This Sale May End Without Public Notice! Showroom & Warehouse Involved...**

# GODWIN

#6 Main St. BRANTLEY, AL

527-8621

**FURNITURE COMPANY**



CRATED AND UNCRATED SOLD ALIKE!

### INSIDE

ARCHIVES/ COLLECTION MAN 1-1-89  
624 WASHINGTON AVE  
MONTGOMERY AL 36130-0100

### INSIDE

Turners  
announce birth  
of first child



### INSIDE

Pearce-Samuel  
wedding held  
June 6th



### INSIDE

Sutley catches  
trophy bass in  
private pond



# The Elba Clipper

Volume 102, Number 4 50 cents Elba, Alabama Thursday, July 9, 1998 1 Section, 14 Pages plus 1 advertising insert

## City of Elba receives \$7,000 from CPYRWMA for levee project

by Ferrin Cox, Publisher

The Choctawhatchee, Pea and Yellow Rivers Watershed Management Authority (CPYRWMA) has agreed to co-sponsor a project with the City of Elba for the installation of soil cement sandbags on the slopes around the pumping station at Culvert Site No. 3 in the Elba levee.

The Watershed Authority is providing funds in the amount of \$7,000.00 to assist the City of Elba with this project. The funds were presented to Mayor James E. Grimes by Mr. Marion Sanders and Representative Garrett Moore, who serve on the Board of Directors of the Watershed Management Authority for Coffee County. Others present included Mr. Estus Walker, Executive Director of the Authority.

In 1997, a 35,000 gallon per minute pumping station was constructed to evacuate interior rainfall which accumulates behind the levee during periods when the Pea River is high and blocks normal drainage. Construction of the pumping station resulted in severe slopes at the toe of the levee. This particular site (Culvert 3) is the old Beaver Dam Creek channel which currently col-

lects water that drains within the levee system. The water travels along a winding stream bed to the site of the project. During Pea River high water, flap valves close outside the levee leaving all the drainage collecting in this particular area to be pumped across the levee to the Pea River.

The proposed Soil Stabilization Project will prevent erosion along the toe of the levee adjacent to the pumping station using soil cement filled sandbags. The City will use a recently acquired sand bag machine and work release labor on this project. The bags will be filled with a

mixture of cement and sand and hand placed over the eroding area to provide the needed protection.



Pictured above (l-r) are: Marion Sanders, Mayor James Grimes, Rep. Garrett Moore, and Estus Walker

## Coffee County has second drowning in 8 days

by Marvin McLwain, Editor

Tragedy struck again in Coffee County as another Pike County resident drowned in an area creek. This time it was a 15-year-old youth.

Charles Robert Hooks, 15, of Route One Glenwood, AL, drowned Sunday afternoon in Whitewater Creek in a "swimming hole" located about one-quarter mile south of Lowry Mill Bridge located on Co. Rd. 215. The youth drowned shortly before 3:00 p.m. and his body was recovered at 4:27 p.m.

The Elba Police Department received a 911 call at 3:05 p.m. informing them of a possible drowning at the Lowry Mill Bridge. Elba immediately notified the Coffee County Sheriff's department and deputies were dispatched to the scene and well as first responders from the Zion Chapel Volunteer Fire Department.

Upon arriving at the scene, authorities found that the location of the possible drowning was not right at the bridge but a short distance south of the bridge.

It was very quickly determined after talking to witnesses at the scene that the young man, Charles Hooks, had drowned, and preparations were made to recover his body.

According to the seven other individuals (five in the Hooks party and three others already at the creek when the others arrived), Hooks, in his haste to cool off in the stream, climbed out on an overhanging limb and dived into the creek. One of the young men who had been swimming in the creek stated that he cautioned Hooks that it was shallow where he was about to dive, but the youth failed to heed his warning, diving headfirst into the water.

The limb from which Hooks dove into the water was about ten feet above the water and the depth of the water into which he dove was only five to six feet deep.

According to witnesses, Hooks surfaced a short time after he dove into the water and did not immediately indicate that he was in trouble.

At the time Hooks' body was recovered, Coffee County Coroner Marvin McLwain, who was at the scene, found no visible wounds or marks to indicate that the youngster had hit any kind of object; however, the impact of the boy's head with the sandy bottom in the shallow waters would have been sufficient to have broken his neck.

An autopsy was performed on Hooks by the Alabama Department of Forensic Science to determine cause of death. The results were received by Coroner McLwain Monday afternoon listing cause of death as blunt force trauma (broken neck) and drowning.

This is the second drowning in Coffee County in eight days. As reported last week in *The Elba Clipper*, a Pike County man drowned in Big Creek at Thanes Bridge on Saturday, June 27. Alcohol consumption was believed to have been a big factor in that case; however, there was no indication that alcohol was a remote factor in Sunday's tragedy.

Several by-standers at the bridge last Sunday asked Coffee County Sheriff Ben Moates and Coroner McLwain what could be done to



Pictured above is the swim hole on Whitewater Creek where the Pike County youth drowned. The tree in the left side of the picture with the cross pieces nailed to it is the tree the youngster climb up and out on the limb hanging over the water.

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Several by-standers at the bridge last Sunday asked Coffee County Sheriff Ben Moates and Coroner McLwain what could be done to

avert these tragedies. Both men stated that every effort was being made to eliminate drinking and use of drugs at area "swim holes"; however, there is no law against swimming

Please See DROWN, Page 10

The couple contended that the improper installation of an oil filter installed at the Enterprise store on October 28, 1995, caused the fire

that destroyed their car and one-story, three-bedroom home.

Wal-Mart Stores Inc. claimed that it was not at fault and that the fire started in the electrical panel of the car.

The jury composed of six women and six men were asked to return a compensatory judgment based on the worth of the couple's home and car.

Dale Marsh, the Bowers' attorney, told the jury that the couple had suffered a loss of income ranging from \$1.18 to \$1.30 million.

A breakdown of the Bowers' loss included a \$127,000 home, \$86,000 in furnishings, a \$23,000 car, \$4,400 in medical expenses, and \$2,400 in future medical expenses.

A loss of salary for Mrs. Bowers ranged from \$943,575 to \$1,057,854, spanning from 1995 to an average work life of age 65.

Tony Bowers said that it felt good to hear the verdict and know the ordeal was finally behind them.

An attorney for Wal-Mart, Charles Carr, said he did not know if the national retailer would appeal the verdict.

Please See DROWN, Page 10

The area to be considered by these task forces include economic development, education, quality of life, agriculture/agribusiness, transportation and communications/technology.

Serving with Stewart on the steering committee are vice chairpersons Tim Alford and Elba Mayor James Grimes. Other members of the committee include: Commission Chairman Robert Stephens, Commissioners Tom Grimsley and Bernest Brooks, Sandra Coffey, Stan Windham, Carl Griffin, Ken Farris, Susan Steck and Kathleen Sauer.

Task Force chairpersons are: Frederick Hamilton, Economic Development; Jeannine Roberts, Education; Carolyn Sutley, Quality of Life; Mike Hughes, Agriculture/Agribusiness; Barbara Everett, Transportation; and David Mills, Communication/Technology.

The committee is seeking the help of and encouraging ALL Coffee County citizens to become involved in the process of formulating this strategic plan.

"Having a plan does not guarantee that Coffee County's future will

## Jury orders Wal-Mart to pay Elba couple \$1,000,000.00

Special to The Elba Clipper

The court proceedings involving a lawsuit filed against Wal-Mart by Tony and Ann Bowers ended last Thursday with the jury finding in favor of the Bowers.

A Coffee County jury, after deliberating one hour and fifteen minutes, ordered the Arkansas based firm to pay the Elba couple \$1,000,000.00 in damages.

In the lawsuit, the couple blamed the retailer for the fire that totally destroyed their home and car in 1995. They claimed negligence on the part of the Enterprise Wal-Mart Supercenter in servicing their 1993 Cadillac DeVille. They claimed that an engine fire resulted after the vehicle had been taken to the Supercenter for an oil change.

The Bowers' claimed that the company was negligent in servicing the vehicle and failed to honor a 90-day warranty for the service performed.

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that destroyed their car and one-story, three-bedroom home.

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Please See DROWN, Page 10

## County developing strategic plan for future

by Marvin McLwain, Editor

In a press conference held yesterday in New Brockton, the Coffee County Commission, and other community leaders, announced that they are moving forward with developing a strategic plan to give the county direction in the new millennium.

The goal of the initiative is "to develop a common vision and a plan to move Coffee County toward the realization of that vision in the 21st Century."

The planning effort began with a recent public meeting held at Enterprise State Junior College to explain the process and determine community commitment to pro-

ceed. The County Commission endorsed the idea and attendees signed up to work on various task forces.

In recent weeks, a steering committee, led by Joe Paul Stewart, has been appointed and has laid out specific plans for the process. Consultants from the Auburn University Extension Service will help facilitate the efforts of the task forces led by their respective chairpersons.

The area to be considered by these task forces include economic development, education, quality of life, agriculture/agribusiness, transportation and communications/technology.

Serving with Stewart on the steering committee are vice chairpersons Tim Alford and Elba Mayor James Grimes. Other members of the committee include: Commission Chairman Robert Stephens, Commissioners Tom Grimsley and Bernest Brooks, Sandra Coffey, Stan Windham, Carl Griffin, Ken Farris, Susan Steck and Kathleen Sauer.

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The committee is seeking the help of and encouraging ALL Coffee County citizens to become involved in the process of formulating this strategic plan.

"Having a plan does not guarantee that Coffee County's future will

be what we want it to be, but it does endorse the likelihood that our future will be a desirable one," said Stewart. "I think this process is worthy of all our best efforts."

Public meetings will be held on August 6 and 7 for the purpose of hearing from county residents and what they feel are the issues facing Coffee County as it plans for the future. Both meetings will be held in Room 110 of the Forester Building at ESJC - one at night and one during the day. This is being done in order to give everyone a chance to attend and express their ideas.

The August 6 meeting is on Thursday from 6:30 until 9:30 p.m. and the August 7 meeting is on Friday from 8:30 a.m. until 11:30 a.m. Breakout sessions will be facilitated by Auburn Extension personnel to elicit and record the ideas of people attending.

After the meetings, the various task forces will synthesize and analyze the information.

Please See TASK, Page 10

## Area Happenings

**COFFEE COUNTY REPUBLICAN MEET.** Local republicans will meet Thursday (TODAY), July 9, 1998 at 6:00 p.m. at PoFolk's Restaurant on the Boll Weevil Circle in Enterprise. Dinner and fellowship first followed by the formal meeting with guest speaker at 7:00 p.m. Alabama Attorney General Bill Pryor will be addressing the group.

**MAJOR ELBA BLOOD DRIVE.** Elba Mayor James Grimes is designating Friday, July 17, as American Red Cross Day in Elba. Due to this "high risk" time of the year and constant hospital needs for blood, local pastors, city employees and officials, and industry leaders are teaming up to do their part in contributing to the blood supply by supporting this major Red Cross Blood Drive. It will be held at the Elba First United Methodist Church from 1:00 p.m. until 6:00 p.m. on July 17. The theme for this drive is "Help Us Help You."

**COMMISSION MEETING.** The Coffee County Commission will hold its bimonthly meeting Monday, July 13, 1998, at 9:00 a.m. in the Community Room located in the County Complex in New Brockton, AL.

Please See NBTC, Page 10

## JUNE 30TH REPUBLICAN PRIMARY RUN-OFF

**Election Results In COFFEE COUNTY FOR GOVERNOR**  
Winton Blount 1,336  
Fob James 2,958  
**PSC, PLACE 1**  
Bruce Armistead 1,198  
Kelli Wise 2,193







## ROUND AND ABOUT WITH ERIA

897-2006

\*\*\*Scripture: Prov. 1:1-33  
 \*\*\*Thinking of you, praying for you: Lucy Rodgers, Minnie L. Thiipen, Estelle Franklin, Vick E. Lindsey, Lee Ella Robinson, Collis Belcher, Joe Stoudemire, Annie Bell Flournoy, Hannah Coleman, Pearl Minny, Glen Kelley.

\*\*\*Mary Alice McBride Tyson, Tampa, Fla., hosted the McBride family reunion on July 4. Family members from Elba and surrounding areas who attended the reunion were: Cora, McBride; Alice Musgrove, Willie and Johnnie McBride, Lena Mae Warren and Linda Kay, Mandy Tillis and Layton.

\*\*\*July Birthdays: Joyce B. Johnson - July 7; Evelyn B. Manning - July 8; Michael Williams - July 6; Tina Williams - July 13; Junior Kelley - July 13; Karlana Davis - July 15; Vick E. Lindsey - July 15.

\*\*\*The Brooks and Jack families of Enterprise traveled to Columbus, Ga., and celebrated the 4th of July with other family members in the home of Roosevelt Belcher, Beatrice and Jr. Those making the holiday trip were Martin Jack, Rosezetta, Teresa and Nora; Ella M. Brooks, Suetie Hatten, Wiley Brooks, Juanita, Dee'Nard and

Ree'Nita.

\*\*\*The descendants of Henry Broxton and Estellar Harris Broxton, sister Cora (Broxton) Jenkins - Broxton, Burrows, Jenkins - will have a reunion to begin with a meet and greet banquet at the Enterprise Civic Center on July 17. On July 18, the family will have a picnic in the Enterprise City Park; July 19 - Sunday, there will be a family praise and worship day at Mt. Calvary Baptist Church, Elba.

\*\*\*Fourth of July visitors - relatives and friends from Stuart, Fla., visited Grover and Eria Belcher on July 4. They were Joe Stoudemire, Rosa and Johnny; Leroy and Betty Newton and family. The group also attended the Stoudemire - Head family reunion at the Southeast Singing Convention Bldg. (Danley's Crossroads), Elba.

\*\*\*Daniel and Pearl Carpenter Moore of Trenton, N.J. visited Hattie Bell Carpenter and other relatives in Elba Sunday, July 5. The Moores also attended worship services (Mission Union) at Rocky Head M.B. Church, Elba.

\*\*\*Vacation Bible School will be held at Harris Temple COGIC, Elba, July 20 - 24, 9 a.m. - 1 p.m. Lunch will be served daily. Everyone invited.

# CHURCH



## Chestnut Grove UMC to have Homecoming and Revival

Chestnut Grove United Methodist Church will have Homecoming July 12, with Rev. Wayne Helms as speaker. Rev. Helms is Minister of Evangelism at First UMC, Dothan.

and a former resident of the area. Services will begin at 11 a.m., with a covered dish luncheon to follow in the fellowship hall.

Revival services will be held July

13 - 15, at 7 o'clock each evening, with Pastor Bennett Abbott bringing the messages. Everyone is invited to attend these events.

## Fairview to have Homecoming & Revival

Fairview Baptist Church will observe Homecoming Sunday, July 19, with Rev. Larry Doster of Enterprise bringing the Homecoming message.

Morning worship will be at 11 a.m., following by a covered dish lunch and Gospel singing in the

afternoon by the Glover Family of Wickburg.

Revival services will be held July 20 - 24, at 7 o'clock each evening.

Revival evangelists will be: Monday - Rev. John McCrummen Tuesday - Rev. Lane Harris

Wednesday - Rev. Randy Taylor Thursday (Children's Night) - Rev. Larry Shepard Friday - Rev. Garry Winstead The church is located approximately nine miles north of Samson on Samson - Elba Hwy. 87. Everyone is invited to all events.

## Alberton Baptist Church to hold Homecoming Sunday, July 12th

Rev. Joel Jackson will bring the message for Homecoming at Alberton Baptist Church July 12. Lunch will be served at noon and there will be special singing and

fellowship in the afternoon. The church is located on Hwy. 134 Everyone is welcome; for more information call 565-3515

## Bluff Springs Baptist Church to observe Homecoming

Homecoming will be celebrated at Bluff Springs Baptist Church Sunday, July 12. Services will begin at 11 a.m. with former pastor, Rev. Donnie

Marler, as guest speaker. A covered dish lunch will follow in the church fellowship hall. Everyone is invited.

## Mustard Seed Foundation Seniors meet

The Mustard Seed Seniors met July 2 for fellowship, games and luncheon.

Those attending were Coley Wambles, Zealton Smith, Jennifer Smith, Johnny Hall, Jeffery Crawley, Louise Daugherty, Mattie Lou Goodson, Diane Hudson, Pauline Wood, Louise Wambles, Harper Smart, Ted Smart, Sammie Wambles, Mary Seavey, Sheila Haun, Johnny Crawley.

Those observing birthdays during July include Pauline Wood, Louise Daugherty, Marilyn Maddox, and Pearl Wambles.

For more information about the Seniors, call 897-6647 or 735-2453.

Gospel Singing

There will be a Gospel Singing at the Mustard Seed Church July 18, at 7 p.m., with the New Covenant Singers from Samson.

Everyone is invited.

Christian Women's Retreat

There will be a Christian Women's Retreat hosted by the Mustard Seed Foundation on July 24 and 25, 10 a.m. Friday until late afternoon Saturday.

Area speakers will bring messages, and there will be special singing.

For more information about the retreat, call Mary Seavey or Sheila Haun at 347-4630 or 897-6647.

## Vacation Bible School planned at New Brockton United Methodist Church, July 13-16

New Brockton United Methodist Church will have Bible School July 13 - 16, 6:30 - 8:30 each evening. Registration will be held Friday, July 10, 6:30 - 8:00 p.m. and Saturday, July 11, 9 a.m. - 12 noon.

in front of the Piggy Wiggly Grocery Store in New Brockton. There will be classes for children age 5 - 6th grade. The church is located at the corner of King and Dawkins Streets.

## THE ELBA CLIPPER • THURSDAY, JULY 9, 1998

### ALABAMA FOLKWAYS

## Monroe County man shares memories of life on the Alabama River

When he was growing up in the 1930s in Packer's Bend (Monroe County), Slater Huff, Jr. helped his father operate the Davis Ferry on the Alabama River.

The ferry took passengers, and sometimes livestock, back and forth from Packer's Bend to the community of Franklin on the other side of the river.

He began helping his father when he was 7 years old and by the time he was 11 his father trusted him to run the operation by himself. He remembers charging 50 cents per car or wagon and 10 cents for people on foot. On Sundays, people going to church got a free ride on the ferry.

Ferry service was available 24 hours a day, 7 days a week except when the river was too high. The Huffs lived near the river landing, so it was not uncommon for travelers to wake them up in the middle of

sisted of a motor boat tied to a flat. If no wagons or cars were crossing they would use only the boat to ferry passengers and leave the flat tied to the river bank.

Downstream from the ferry landing, Slater Huffs father and other men tied logs together into large rafts of 300 logs or more to be floated down river to sawmills near Mobile. This was dangerous work.

Huff said that his father's partner was killed when a log rolled over him. He recalled the men who rode on these huge rafts, steering with a rudder, the three to five days it took to get to Mobile. They'd return by bus to the community of Sunny South, walk or hitch a ride to the river landing and be ready to go on the next raft. Huff never worked on the rafts himself, he said, because by the time he was old enough and strong enough to do the work, barges had come into use to transport logs.

Slater Huff quit working the ferry when he left home to serve in the U.S. Navy during World War II. He returned after the war and worked for the Scott Lumber Company in Fulton, where he was employed for 46 years until his retirement last year at age 71.

The county still operates the ferry, which is now based on the Franklin side of the river. The ferry Packer's Bend from being isolated from the rest of the county. Many of the teachers at Monroe Senior High School come in from across the river and the ferry may save them as much as 60 miles on their commute. According to Huff, a trip to Monroeville by road from Packer's Bend is about 84 miles. Taking the ferry makes the trip only 28 miles.

Slater Huffs experiences on the river became the subject of a special performance sponsored by the PAC-ERS Small Schools Cooperative, a program of the University of Alabama at Tuscaloosa. For a project that brings together students and elders in their communities, students at Monroe Senior High interviewed Huff and then, with the help of songwriter Larry Long, they wrote a song about life on the Alabama River. The students and Long performed the song for the community and Huff gave his own performance on the harmonica. The Monroe Senior High Students and Huff are joining several other PAC-ERS schools to perform at the City Stages Festival in Birmingham and at the Smithsonian's Festival of American Folklife this summer. A photo of Slater Huff, Jr. is also featured in an exhibit titled "Water Ways: The Traditional Culture of Alabama's River Systems," which is touring schools and museums throughout Alabama. This summer the exhibit is appearing at the North Baldwin County Chamber of Commerce (Bay Minette), the Baldwin County Heritage Museum (Elberta), Old Alabama Town (Montgomery), the Museum of East Alabama (Opelika), and the Water Course (Clanton). For more information call the Alabama Center for Traditional Culture, (334) 242-3601.

Alabama Folkways welcomes readers' comments. Contact: Alabama Folkways, c/o The Alabama Center for Traditional Culture, 410 N. Hull St., Montgomery, AL 36104. Telephone: (334) 242-3601. The Alabama Center for Traditional Culture is a division of the Alabama State Council - on the Arts.

## Charlie's Specials of the Week!

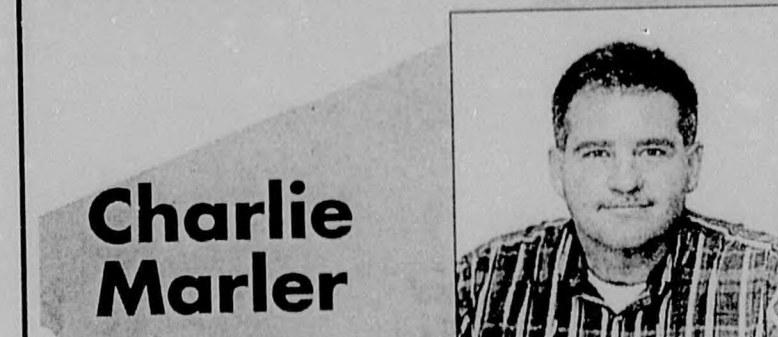


1996 C1500 Ext Cab GMC

1996 GMC Suburban



## Hometown Motors



We at Hometown Motors are excited about having Charlie as a part of our sales staff. We would like to invite Charlie's customers and friends to stop in

## HOMETOWN MOTORS, INC.

1230 RUCKER BLVD • ENTERPRISE 393-7283

For the finest used automobiles in the South, drop by and see me at Hometown Motors, located at 1230 Rucker Blvd., Enterprise, across the street from NuBook car Wash. I would like an opportunity to earn your business.



1996 C1500 Dodge Ext Cab

1998 Isuzu Rodeo



## NOTICE

### Safety Deposit Box Customers

As part of our continuing effort to better serve you, SouthTrust Bank will soon install all new Safety Deposit Boxes in the Elba vault. You can help by coming by the bank and removing the valuables from your old box so that our technicians can install the new equipment.

If you have any questions please call the bank.

## SouthTrust Bank

Elba Member FDIC Enterprise



Pictured above (l-r) are: Nellie English, president of the Damascus Homemakers Club; Olivia Daniels, managing director of the senior center; Robert Stephens, Coffee County Commission chairman; Dwight Adams, Alabama State Senator; and Miriam Farris, member of board of directors of senior citizen center.

## Damascus Senior Citizens Center gets new bus

by Marvin McIlwain, Editor

The senior citizens of Damascus received some good news last week. They will soon be getting a new bus for their Senior Citizens Center.

State Senator Dwight Adams told the group on Wednesday, July 1, that the bus should be delivered within a couple of weeks and be ready for use immediately.

The \$38,000 bus is being obtained through a matching grant from the Alabama Department of Transportation with the Damascus Center raising \$7,000 in matching funds through various fund-raising projects.

The grant was applied for through the Coffee County Commission and was supported by the county legislative delegation, Sen. Adams and Representative Garreth Moore.

"In obtaining something like this, it takes everyone working together," said Adams. "The bus will allow the patrons of the center to take trips and attend events together instead of traveling on separate vehicles. It'll be much safer."

Commission Chairman Robert Stephens noted that the Damascus facility serves about 300 senior citizens, serves 20 on-site meals per day, and delivers about five meals per day to homebound seniors.

According to Olivia Daniels, director of the center, the bus will seat 25 passengers and will require drivers with commercial driver license. They already have persons with CDL's who have volunteered

# HOT SALE

All Spring & Summer Merchandise

We will be closed Wednesday, July 8th

SALE STARTS THURSDAY, JULY 9th

ALL SALES FINAL CASH OR CREDIT CARDS ONLY

**Yancey Parker's**

DOWNTOWN ENTERPRISE 347-3473

WEST GATE CENTER 347-9134

## Hot Summer Sale!

USDA BONELESS CHUCK ROAST \$1.29 POUND	USDA BONELESS SHOULDER ROAST \$1.39 POUND	BRYAN JUICY JUMBO FRANKS \$1.39 1 LB. PKG.	USDA CHICKEN THIGHS 79¢ POUND
CREAMY SAUER'S MAYONNAISE 99¢ 32 OZ JAR	PLAIN OR SELF RISING GOLD MEDAL FLOUR 89¢ 5-LB BAG	ZEIGLER WIENERS 99¢ 12 OZ PKG.	RED ROCK DRINKS 99¢ 8 PACK 12 OZ CAN
CALIFORNIA DELICIOUS SWEET CANTALOUPE 69¢ EACH	FROZEN FEASTS CUT OR WHOLE PIGGLY WIGGLY OKRA 99¢ 16 OZ BAG	DALES STEAK SEASONING \$1.59 16 OZ BTL	PIGGLY WIGGLY VEGETABLES 3/\$1 14.4 TO 15.5 OZ CAN
MORTON POT PIES 3/\$1 7-8 OZ SIZE	SHREDDED PRICE WISE CHEESE 79¢ 8 OZ PKG.		

## TOMATO KETCHUP 79¢

Prices good July 8 through July 14, 1998

## piggly wiggly

New Brockton, Alabama

Store hours: Monday thru Saturday, 7 a.m. - 8 p.m. • Sunday 12:30 p.m. - 6 p.m.

We sell money orders, offer fax service, postage stamps

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## Lightning Response

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South Alabama Electric Cooperative, Inc. A Touchstone Energy® Partner

The Power of Human Connections

<b>ALBERTON BAPTIST CHURCH</b> Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....7:00 p.m.	<b>ELBA CHURCH OF CHRIST</b> Randy Neal, Minister Bible Study.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. Bible Study.....7:00 p.m.	<b>ELBA CHURCH OF GOD OF PROPHECY</b> J. E. Wesley, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Sunday Afternoon.....5:30 p.m. Wed. Service.....7:00 p.m.	<b>ELBA DELIVERANCE TABERNACLE</b> Allen Richards, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....6:30 p.m.	<b>BLUFF SPRINGS BAPTIST CHURCH</b> Elbert Smith, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....6:30 p.m.	<b>BROOKLYN BAPTIST CHURCH</b> Robert Davis, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m.	<b>CHESTNUT GROVE METHODIST CHURCH</b> Rev. Bennett Abbott, Pastor Church Service.....9:30 a.m. 2nd & 4th Sundays Sunday School.....9:30 a.m. 1st, 3rd & 4th Sundays Sunday School.....11:00 a.m. 2nd & 4th Sundays	<b>CHURCH OF JESUS CHRIST</b> E. H. Hill, Minister Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. 1st, 2nd, 3rd, & 4th Sundays	<b>DAMASCUS BAPTIST CHURCH</b> Rev. William Frank, Pastor Sunday School.....9:45 a.m. Morn. Worship.....11:00 a.m. Even. Service.....7:00 p.m. Wed. Prayer Service.....7:30 p.m.	<b>DORCAS BAPTIST CHURCH</b> Donnie Marler, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Prayer Meeting, Wed.....7:00 p.m.	<b>ELBA ZION BAPTIST CHURCH</b> Rev. Robert Paul, Pastor Sunday School.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....6:15 p.m.	<b>ELBA UNITED METHODIST CHURCH</b> Rev. Marvin Ennis, Pastor Sunday School.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. Service.....7:00 p.m.	<b>FAIRVIEW BAPTIST CHURCH</b> Sam Totten, Pastor Sunday School.....9:45 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....7:00 p.m.	<b>FAITH CHAPEL COMMUNITY CHURCH</b> Danny Sherris, Pastor Sunday School.....10:00 a.m. Morn. Worship.....11:00 a.m. Even. Service.....6:00 p.m. Prayer Meeting, Wed.....7:00 p.m.	<b>ELBA UNITED METHODIST CHURCH</b> Rev. Marvin Ennis, Pastor Sunday School.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. Service.....7:00 p.m.	<b>ELBA ZION BAPTIST CHURCH</b> Rev. Robert Paul, Pastor Sunday School.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. Prayer Service.....6:15 p.m.	<b>ELBA UNITED METHODIST CHURCH</b> Rev. Marvin Ennis, Pastor Sunday School.....9:00 a.m. Morn. Worship.....10:00 a.m. Even. Service.....6:00 p.m. Wed. 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# SPORTS

Views from ....

## THE PRESSBOX

By Ricky Mularz

The Mularz family made its annual trip over to Ft. Rucker on Saturday night to watch the big July 4th fireworks show, and while we all enjoyed the show, Dad's day at the park was derailed for over an hour by a pesky insect that sent me heading to the local emergency room. After being at the park for an hour I noticed my hand was sore, and then it became obvious that my hand and lower arm were swelled and filled with sores. As the sores made their way up my arm it was clear that I needed to see a doctor, and so we went to Enterprise. It was confirmed that it was a bite of some kind that had caused the problem, and after a very painful shot and some medicine, we headed back to the show. It was a great show, as always, but one that was filled with more excitement than dad was looking for.

### DUSTING OFF THE DESK....

\*\*\*The Elba "16 and Under" All-Stars will head out this weekend to Boaz to compete in the Alabama Recreation and Parks Association State Softball Tournament. The All-Stars earned the right to advance by placing second in the District tournament, and will be one of three teams from South Alabama making the trip. Seven starters from this year's team competed in last year's state tournament in Troy, while many of the girls also competed in the "12 and Under" state tournament two years ago in Cullman. This will mark the fourth time a girls softball team from Elba has made it to a state tournament in parks and rec ball, and Melissa Mularz, Michelle Lewis and Roshanda McKinnon have been on all four state tournament teams. How well the All-Stars do this weekend depends on how well they play, but if experience counts for anything they should be okay. Good luck!

The Elba Dixie Boys "13-Year-Old" All-Stars came close to bringing home the Sub-District championship in last week's baseball tournament in Highland Home. The All-Stars won their first two games by big scores to move into the finals, but then simply fell short the next two nights as they lost twice to Luverne. This All-Star team was short on numbers and expected to be competitive, at best. However, the players and coaches worked hard and long to get ready, and almost brought home the title. All of the players turned in outstanding performances at the tournament, but those really coming through with big games included Colby Skinner, Michael Rayburn, Kyle English, Jason Curran, Brandon Arnold and Joseph Sawyer. This marked Elba's third year in Dixie Boys, and it looks like the league has arrived.

\*\*\*Elba will host the Dixie Youth Baseball Sub-District 3 Baseball Tournament beginning July 10, at the American Legion Park, with six teams fighting for the right to advance to the District Tournament. The Enterprise Americans and Geneva are considered to be the pre-tournament favorites; however, Elba will have two teams in the field, and both the Nationals and Americans should have more than enough talent to make a run at the title. This is the first time in the history of Elba Dixie Youth Baseball that it has put two teams in the All-Star event, and as luck should have it the two teams will meet in the very first round. It is shame that one of the Elba teams will have a loss after the opening day of action; however, the only way the two teams can meet again will be in the finals, which means there can be plenty of ball played in between. I hope the Elba fans will come out and watch some of this tournament and show the fans from the other towns that we do indeed support our youth.

\*\*\*The recent hot weather has kept a lot of people in doors, and that has even been true at the City Pool, where the crowds have been less than expected for the past three weeks. Elba's pool draws swimmers from all across the area and is one of the finest in the state, but when it is too hot to swim, I guess the folks stay at home and take a nice, cool bath. C'mon out, the water is fine!

## Elba to host DYL Sub-District 3 tourney

Elba's American Legion Park will be the place to be this weekend when the Elba Department of Parks and Recreation plays host to the 1998 Dixie Youth Baseball League Sub-District 3 tournament.

A total of six teams will take place in the double-elimination event, which will take place from Friday, July 10, through Thursday, July 16. Teams entered in the tournament include Elba Nationals, Elba Americans, Hartford, Geneva, Samson, and the Enterprise Americans.

"This is the first time we have hosted the Dixie Youth Tournament in five years," stated Elba Recreation Director Ricky Mularz, "and we are excited about having the chance to show off our park to the teams and their fans from out of town. The last time we hosted the tournament the field had a dirt infield; however, since then we have grassed the infield, constructed new dugouts and really made the old park look brand new. We are certain that the fans and players from the area towns will be surprised, and pleased, with the park when they come to town for the tournament."

The tournament will begin on Friday, July 10, when Hartford and Geneva will meet at 4:00 PM, to be followed at 6:00 with the clash between Samson and the Enterprise Americans. The opening night's final game will find the host-Elba Nationals taking on the Elba Americans. The losers of the

Hartford-Geneva game and the Elba Nationals-Elba Americans game will tangle Saturday at 6:00 PM, while the winners of the opening round games will meet later Saturday night at 8:00, games on Monday and Tuesday will also be held at 6:00 and 8:00 PM, with one game, to be played at 7:00 PM, set for Wednesday and Thursday, if necessary.

"We didn't really want to play each other in the opening round of the tournament," stated American Coach Joe Simmons, "but at least by playing in the opening round we were putting one of our own teams out the tournament. The players from both teams competed against each other all season and are all friends, and I expect the game to be a real battle that goes down the field. The teams are very similar in the pitching and hitting, and the team that wins Friday night will simply be the team that plays the best in that one game. It should be a really exciting game!"

"I wish we didn't have to play each other first," added National manager Freddy Thomas. "The two Elba teams are very equal in talent, and know each other very well both at the plate and in the field. The team that makes the fewest mistakes, and gets the better of the pitching match-ups, will be the team that wins. I know the bleachers will be packed and the excitement level will be high. I just hope that both teams play well and show everyone

### DYL SUB-DISTRICT 3 TOURNAMENT SCHEDULE JULY 10-16 IN ELBA

Tournament Schedule  
Friday, July 10  
4:00 - Hartford vs. Geneva  
6:00 - Samson vs. Enterprise Americans  
8:00 - Elba Americans vs. Elba Nationals  
Saturday, July 11  
6:00 - Hartford-Geneva loser vs. Elba Am.-Elba Nat. loser  
8:00 - Hartford-Geneva winner vs. Elba Am.-Elba Nat. winner  
Monday, July 13  
6:00 - Samson-Enterprise Am. loser vs. winner of Saturday (6:00) game

8:00 - Samson-Enterprise Am. winner vs. winner of Saturday (8:00) game  
Tuesday, July 14  
6:00 - Loser of Saturday (8:00) game vs. loser of Monday (8:00) game  
8:00 - Winner of Monday (8:00) game vs. winner of Monday (6:00) game  
Wednesday, July 15  
7:00 - Championship game  
Thursday, July 16  
7:00 - If needed due to ties

## Elba Dixie Boys place second in sub-district play

The Elba Dixie Boys "13-Year-Old" All-Stars competed in the Dixie Boys Sub-District Baseball Tournament last week in Highland Home, and claimed two wins in four outings to bring home the runner-up trophy in the four-team event.

"The boys played exceptional in the opening two games and really surprised everyone in attendance by moving out to the finals with a 2-0 record," said Elba coach Rob Curran. "They never gave up in the final two games, but simply ran up against a fired up team from Luverne, and hung tough in both games, only to fall late. All the players are to be commended for their fine play in the tournament, and they really made all the fans from Elba proud with their sportsmanship and fine play."

Following are highlights of all tournament games:

\*\*\*The All-Stars opened the tournament against the host team from Highland Home, and broke loose late to post a wild 15-6 win. Elba jumped out to a quick 4-0 lead in the top of the first inning behind the clutch hitting of Jason Curran and Brandon Arnold, but saw Highland Home rally with four runs in the bottom of the first to pull even. A lead-off triple by Kyle English ignited a third inning rally that put Elba back on top 6-4, while it was a triple off the bat of Brandon Arnold that helped the All-Stars push their lead to 8-4 in the fifth. Highland Home cut the lead to 8-5 in the sixth, but

helped Elba grab an early 4-0 lead, and the All-Stars led 7-1 in the top of the second as Justin Allen and Colby Skinner ripped doubles. Luverne pulled ahead 8-7 in the bottom of the second, and even though Elba did pull even at 8-8 in the third, Luverne's bats never cooled off as it pulled away to post the 21-11 win. Kyle English got 3 hits to lead Elba at the plate, while Colby Skinner, Jason Curran, Brandon Arnold and Justin Allen all added 2 hits.

\*\*\*The All-Stars saw their dreams of a tournament championship come to an end as they lost to Luverne 8-2, in the tourney finals. Elba's Kyle English ripped an RBI double in the opening inning to pull the All-Stars even at 1-1, and the

## Elba Girls 14 & Under All-Stars post one win in district tourney

The Elba Girls Softball League's "14 and Under" All-Stars competed in the A.R.P.A. District 8 Softball Tournament recently and claimed one win in three outings.

Following are highlights of the tournament action:

\*\*\*The Elba All-Stars pulled ahead early and never looked back to pound New Brockton 21-4. The All-Stars easily held on behind the pitching of Brandon Arnold to post the win. Michael Rayburn and Kyle English both got 4 hits to lead Elba at the plate, while Colby Skinner, Chris Summerlin and Lanorris Smith all added 2 hits.

\*\*\*The All-Stars matched Luverne run-for-run in the early going, but couldn't keep up the pace in the middle innings as Elba came out on the short-end of a 21-11 score. Back-to-back doubles by Jason Curran and Brandon Arnold

and to take command and rolled to the win. Samantha Williams, Stacy Chism and Melissa Sanders all got 2 hits for Elba.

\*\*\*The Elba All-Stars staged a furious rally to erase a big deficit, but then ran out of gas late as Opp regained command and posted a wild 20-14 win. The All-Stars fell behind 10-1 in the top of the second and appeared on their way out of the double-elimination event, only to come to life and pull on top 14-13 in the fifth inning. Elba left five runners on base in the final two at-bats, but Opp made the most of its hits and scored the game's final seven runs to take the 20-14 win. Melissa Sanders got 4 hits to lead Elba at the plate, while LaGina Mack, Stacy Chism and Deann Smith all added 3. Getting 2 hits for the All-Stars were Samantha Williams, Rachel Bludworth, Devri Kilecrease, Brittany Daniels and Danae Ware.

## JOB VACANCY

The Coffee County Board of Education announces that applications for the following teaching position are now being accepted:

**SCIENCE TEACHER AT NEW BROCKTON HIGH SCHOOL**

**Minimum Qualifications:** An applicant must have a valid Alabama teacher's certificate. Prior experience is desired, but not required. Area of certification, experience, and qualifications will be determining factors in selection. The following employment procedures will be adhered to:

1. An application may be received from, and submitted to, the Coffee County School System at the following address:
2. Applications will be accepted through Tuesday, July 14, 1998, 12:00 noon.
3. Initial screening will be conducted by the principal.
4. Interviews for selected applicants will be conducted by the principal and/or superintendent.
5. The superintendent will make recommendations to the Board of Education.
6. All applicants interviewed will receive written notification of action taken regarding the vacancy applied for.

The Coffee County Board of Education does not discriminate against any person on the basis of race, color, religion, gender, national origin, age, or disability in any of its educational or employment programs or activities.

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## Elba Elementary releases school supply list for coming year

Supply lists for upcoming school year at Elba Elementary School are as follows:

**Janice Clark**  
Book Bag, Pencils, Scissors, Box for Crayons and Pencils, Crayons, Glue

**Mrs. Parmer**  
Looseleaf Notebook Paper, Pencils, Pencils, Construction Paper, Glue, Markers, Crayons, 2 rolls of Paper Towel

**Kindergarten**  
Elmer's No-run School Glue Gel, Jumbo Pencils, 2 Boxes Crayola 8-count Crayons, Fiskar Scissors, Hand Sanitizer, 2 Packs Looseleaf Construction Paper (no tear-outs), Tri-fold Kinder Mat, 2 rolls Paper Towel each 6 weeks; Boys: Ziploc Sandwich Bags, 9-inch Paper Plates; Girls: Ziploc Gallon Bags, 6-inch Paper Plates. Put child's name on mat, glue, scissors, pencils, jacket and each crayon.

**First Grade**  
16 count Box of Crayons, Scissors, Supply Bag - No Box, 3 rolls of Paper

Towel, 1 box quart-size Ziploc Bags, 1 bottle of Elmer's Glue, No. 2 Pencils - not Jumbo; Backpack, 1 box of Tissues, 1 bottle Liquid Soap, \$3.00 to buy construction paper and writing paper for the entire year.

**Second Grade**  
Crayons, Glue, 4 3-subject Composition Books, Pencil Pouch, Paper Towels (3 rolls per semester), Fiskars brand Scissors, Construction Paper, Ruler (inch and centimeter), Quart size Ziploc Bags, Liquid Soap, \*\*\*No Crayon Boxes, \*\*\*No Trapper Keepers, \*\*\*No 3-ring Binders

**Third Grade**  
Steno Pad, Pencils (at least 2), 2 3-5 subject Composition Books, Glue, Construction Paper, Liquid Soap, Notebook Paper, 4-Pocket

Folders, Crayons \*\*\*No Crayon Boxes!!!, Scissors, Kleenex Tissues, 2 rolls Paper Towel (per semester), \*\*\*Notebook Binder 1" to 1-1/2" wide, \*\*\*No Trapper Keepers!!!!!! - Girls: Gallon-size Ziploc Bags; Boys: Sandwich size Ziploc Bags

**Fourth Grade**  
Looseleaf Notebook Paper, Glue, 3 Rolls of Paper Towel, Quart size Ziploc Bags, 8-pocket Folders with Metal Tabs, Pencils, 2 boxes of Kleenex Tissues, Crayons, Ziploc Supply Pouch, Construction Paper, Colored Pencils, Scissors, Liquid Soap, Ruler (inch and centimeter), \*\*\*\$3.00 Weekly Reader Fee\*\*\*

**Fifth Grade**  
Homework Assignment Tablet, Looseleaf Notebook Paper, no Spirals; 2 Pocket Folders, Cap Erasers, 8-10 subject Dividers for Notebook, Colored Pencils, Protractor and Safety Compass, Glue Stick, 2 rolls Paper Towel per semester, 2 boxes of Kleenex Tissue per Semester, Small Zippered Supply Bag that will fit into the 3-ring Binder, Large 3-ring Notebook \*\*\*\*\*No Trapper Keepers!!! - 10-12 No. 2 Pencils, Hand-held Pencil Sharpener w/Cover, Ruler, Scissors, Multi-colored Construction Paper, 1 bottle of Liquid Soap per Semester, \$4.00 Weekly Reader Fee

**Sixth Grade**  
\*\*\*Students cannot have composition books!! - Large 3-ring Notebook, Notebook Paper, Pencil Sharpener with Lid, Paper Towels, Mesh Book Bags only, Divider Sheets with Tabs - 2, 8 - Packs,

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**SALE \$175**

**Bunk Beds**  
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**SALE \$45**

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Sofa, Loveseat & Chair, Choice Of Patterns, Compare at \$1198.00  
**SALE \$498**

**Whirlpool Washer**  
Heavy Duty, Select Water Temp & Load Size  
Compare \$299.00  
**SALE \$168**

**Whirlpool Dryer**  
Heavy Duty, Commercial Design  
Compare \$359.00  
**SALE \$265**

**Whirlpool Heavy Duty Washer**  
2 Speed, 5 Cycle, 3 Load Size Settings, 4 Temp Settings  
Compare \$388.00  
**SALE \$195**

**Whirlpool 16 Cu. Ft. Upright Freezer**  
Compare \$398.00  
**SALE \$260**

**Magic Chef Chest Freezer**  
14.8 CU. FT.  
**SALE \$230**

**Other Freezers**  
**\$179**

**FRIGIDAIRE**  
24 CU. FT. REFRIGERATOR  
Side By Side Ice & Water In Door  
**SALE \$688**

**NEW WHIRLPOOL REFRIGERATOR FREEZER**  
25.4 Cu. Ft. Side-by-Side, Cubed & Crushed Ice & Water Thru Door, 5 Year Limited Warranty  
**SAVE \$300**

**OTHER RANGES**  
Starting At **\$178**

**WHIRLPOOL ELECTRIC RANGE**  
30 inch, plug in, plug out burners, self cleaning oven, Compare \$450.00  
**\$275**

**MATTRESS SALE**  
Sold In Sets Only!  
Twin..... Ea. Pc. **\$34.95**  
Full..... Ea. Pc. **\$39.95**  
Queen..... Ea. Pc. **\$44.95**  
King..... Ea. Pc. **\$49.95**

**AIR-CONDITIONER SALE!**  
As Low As \$500 to \$1500.00  
5,000..... **\$158**  
10,000 BTU..... **\$268**  
12,000 BTU..... **\$298**  
18,000 BTU..... **\$368**

**VCR SALE**  
Famous Brand VCR 2 Head, 14 Day, 2 Event Was \$268  
**SALE \$118**

**FAMOUS BRAND VCR**  
4 Head, On-Screen Display, Remote Control, Was \$268  
**SALE \$138**

**GLASS & BRASS DINETTE**  
TABLE With Four Chairs, Compare at \$198  
**SALE \$98**

**4 PC. BEDROOM SUITE**  
Dresser, Headboard, Mirror & Chest  
Compare at \$499.00  
**SALE \$198**

**ALL CAMCORDERS ON SALE!**

**HUNDREDS & HUNDREDS of Unadvertised Bargains Too Low To Advertise!**

**MICROWAVE**  
5 Power Levels, Turntable, Was \$169.00  
**SALE \$88**

**GE COLOR TV**  
25" Diagonal Screen, Remote Ready  
Compare \$388.00  
**SALE \$185**

**KING'S FURNITURE & APPLIANCES**  
2821 Ross Clark Circle, S.W. (Across From Eye Center South)  
LARGEST SELECTION OF APPLIANCES & FURNITURE IN THE WIREGRASS  
Your Family Owned & Operated Since For Over 29 Years • Same Fair Policies • Outstanding Service  
Limited Quantities • Some One and Two of a Kind • Pictures Similar To Illustrations  
KING'S LOWEST PRICE GUARANTEE  
Kings is not a comparison store. We are the lowest priced store in the Wiregrass area. We guarantee the lowest price on all items in our store. If you find a lower price elsewhere, we will match it.

**793-3045**



## DROWN (Continued from Page One)

at these places.

Both Moates and McIlwain urged swimmers to use caution when jumping or diving into area creeks and rivers - check the area thoroughly before doing so. The bottoms are constantly changing and debris is shifting from place to place. At the present time, due to the lack of rain, some of the swimming holes have extremely shallow spots in them.

The sheriff urged adults to accompany youngsters on these outings to area creeks and river, and to carry along some type of flotation device and/or rope to use should a swimmer get into trouble. Both of these drownings remain under investigation by the coroner's office, sheriff's department and district attorney's office.

## TASK (Continued from Page One)

lyze the public input and hear from the experts in their respective fields before preparing recommendations and strategies for their area. Once these are prepared they will in turn be presented to the Coffee County Commission for its review, revision and approval. A plan of work will then be developed for each area which outlines the specific steps in achieving the plan's goals.

The planning process should be completed by April 1999 with implementation beginning immediately thereafter.

The importance of the public's involvement was stressed time and time again by members of the steering committee.

"If a successful strategic plan is to be developed and implemented, it will take ALL of Coffee County's citizens working together for the betterment of the county as a whole."

## NBTC (Continued from Page One)

in performing their day-to-day tasks.

Under unfinished business, the council voted to enter into an agreement with Full Circle Services to collect or obtain approximately \$750 in unclaimed funds belonging to the town. An effort to do this on their own by contacting state officials had been unsuccessful. The charge for this service is 33 percent of the monies obtained for the town.

At the recommendation of Ron McMonagle, the council voted to upgrade the cell phones being used by the police department to answer calls after dispatchers go off duty.

The new system will consist of permanently mounted phones in each (2 total) of the police cars. Cost of the cell phones installed is \$328.00 with each one having a three-year warranty. The monthly cost will only increase \$5 to \$10 over the present cost.

Assistant Police Chief Jerry Gilbert reported that officers had answered 12 complaints during the month, investigated two automobile accidents with no injuries, made six arrests and issued ten traffic citations. Also, 23 stray dogs had been collected and delivered to the pound.

He added that the rescue squad had made three runs and the fire department had answered two calls. The next council meeting will be Monday, August 3, 1998 at 7:00 p.m.

In other business matters the following actions were taken:

\*\*\*Approved payment of monthly bills totaling \$21,885.04.

\*\*\*Changed council's work session to Monday, July 27, at 6:00 p.m.

## Simmons qualifies as Expert

PVT E-1 James K. "Buck" Simmons of the 1002nd Engineer Detachment (Direct Support Element) (Terrain), New Brockton, attended basic training at Ft. Gordon, Ga., and graduated third in the class from the Radio Operator/Maintainer School. He was also selected squad leader the last four weeks of A.I.T. Simmons is radio operator for the Detachment at New Brockton. He has been employed with Dorsey Trailers for the past nine years and is a part-time fire and rescue volunteer.

seven weeks of the 9-week basic training period. After basic training, PVT Simmons attended the Signal School at Ft. Gordon, Ga., and graduated third in the class from the Radio Operator/Maintainer School. He was also selected squad leader the last four weeks of A.I.T. Simmons is radio operator for the Detachment at New Brockton. He has been employed with Dorsey Trailers for the past nine years and is a part-time fire and rescue volunteer.

## DO YOU NEED REMODELING OR REPAIRS?

DRY WALL, SHEET ROCK, PAINTING, TILE  
**CALL JACK BELL At 897-3880**  
**JACK BELL'S ON-SITE SERVICE**  
Licensed and insured

# CLARK FURNITURE

839 N. TROY HWY. ELBA, AL 897-2116

# HELP!

We over bought on recliners and have more recliners than we know what to do with!

Lazy-Z-Boy and Lane will never be this low again!

Lane Recliners starting at \$249<sup>00</sup>

recliner pic Lazy-Z-Boy Recliners starting at \$269<sup>00</sup>

Queen Anne Reclienrs starting at \$269<sup>00</sup>

Others from \$199<sup>00</sup>

Over 20 Recliners to choose from

**WE SELL QUALITY FOR LESS**



**TUG-OF-WAR...** won by Lance Sutley. The trophy bass pictured above was caught by Lance while visiting with his dad Larry Sutley. Lance caught the 9 plus pounds bass in a private pond belonging to Jimmy Cook on Sunday afternoon. He wouldn't tell what bait he was using but it worked whatever it was! Larry plans to have the fish mounted for his son to keep as a trophy. Is it possible that another professional bass fisherman has begun his career at an early age?



**DEVIN JACKSON** - age 6, caught this big 15 pound catfish, while fishing with dad and his paw-paw at their secret fishing hole.

## STAMP SHOW AT FT. WALTON BEACH

The Panhandle Philatelic Society will host "Stampfest II," the third of four shows in 1998 on July 25 at the Knights of Columbus Hall, 205 Carol Ave., Ft. Walton Beach, Fla. (next to Home Depot). Show hours will be 9 a.m. - 5 p.m., admission and parking free. Stamp collecting newspapers will be available.

## ELBA BARBERS STYLE HAS CLOSED

and is now relocating to 918 E. Lee 27N. Ozark Hwy. in Enterprise and renamed as **HAIRCUTS PLUS** and will open July 7th. I would like to thank all my customers for their patronage and invite you to my new location. Open Tuesday - Friday: 8:00 A.M. - 5:00 P.M. Sat. 8:00 A.M. - 2:00 P.M. Phone : 393-2777 Hazel Drunkwater

## Southern Country Realty & DuBose Appraisals

702 Taylor Mill Road, Taylor Mill Community, Elba, AL 36323-0257

## FOR SALE

**HOMESITE** Taylor Mill Road, Taylor Mill Community, Elba, AL 36323-0257

**4+ BEDROOMS**  
Pool, Central H & C  
Reduced \$55,900

**705 NEWTON ST.**  
Great Home or Rental Property  
\$22,000

**BULLOCK**  
2 BR Farm House with Barn  
\$32,900

**40 AC +/- 2 Houses**  
19.2 AC in planted pines  
\$72,900

**2,500 SQ. FT.**  
1 1/2 AC - 3 BR - 2 1/2 baths - 18x36 pool. Covered carport, double car shed & lawn equip. shed - inside city limits.  
\$129,900 \$105,900

**1,152 sq. ft.**  
Apartment and 44 X 35 shop area. Hwy. 87S - \$66,500

**Handyman Special -**  
4 BR - 2 baths - 1 ac +/- Coffee County Rd. 410 - \$35,000

**Bait Shop & Residence**  
Taylor Mill Road \$125,000

**1.78 AC W/SHOP**  
Home has 3 BR, 2 bath, Zion Chapel school district \$44,900

**930 Payne St.**  
3 BR - 2 baths Shop building \$44,900

**NEVER FLOODED!**  
2,200 sq. ft. - 3 BR - 2 bath - sun room beautiful lot \$79,900

**Sunset Blvd**  
2,027 Sq. Ft. - 4 BR - 2 baths - storage bldg, patio - basement \$79,500

**NEW CONSTRUCTION**  
3 BR 2 baths 2.5 AC - buy now & choose your colors. 1,735 sq. ft. + 872 sq. ft. porch - \$115,000

**INVESTMENT PROPERTY**  
4 Apartments. Gross income \$850/month. Great opportunity! \$79,900

**NEW CONSTRUCTION**  
1 AC +/- 3 BR - 2 baths, metal roof - additional land available \$57,900

**24x60 A/Crair Mobile Home**  
Masonite siding - brick underpin, shingle roof. Double carport/ storage house. 1 acre +/-, 4 BRs, 2 baths \$41,900

**Hwy. 125**  
2 AC, 1 Yr. Old - 3 BR - 2 Baths. This is a beautiful home!

**1021 ASH ST.**  
1.77 AC +/- 2,455 sq. ft. Greenhouse, playhouse, sprinkler sys. workshop.

**108 Taylor Avenue**  
3 BR - Office - 2 Bath Shop Bld. Good location! \$63,900

**954 Sunset Blvd.**  
3 Bedroom - 2 Baths In good neighborhood \$65,000

**40 Acres**  
WANT TO TRADE? \$41,900

**NEW LISTING**  
New Brockton area - 6 AC +/- Barn - 4 yr old Mobile Home w/patio & Carpet - Fruit Trees & Pecan Trees \$41,900

## The Elba Clipper

417 W. Buford St. • P.O. Box A  
Elba, AL 36323-0257

## TO PLACE AN AD

CALL 334-897-2823  
FAX 334-897-3434  
TOLL-FREE  
1-888-216-8050

## DEADLINE

The deadline for placing a classified or other advertisement is noon on Tuesday of the week in which the ad is to appear. We reserve the right to edit or refuse any ad at any time.

## COST

Only \$250\* per week  
(first 15 words)  
\*Additional words 12c each

## CARS & TRUCKS

1994 SILVERADO EXTENDED CAB PICKUP, 350 engine, auto, fully loaded. Excellent condition. \$13,895. Daytime phone 897-3393; night 897-3874. 5-74c

CARS FOR \$100 or best offer. Seized and auctioned by DEA, FBI, IRS. All models, 4 wds, boats, computers and more. Your area now. Call to purchase listing. 1-800-941-8777. Ext. C498.

86 SILVERADO - 8 Cyl. Very Good Condition. Red & gray. 897-5448. 7-21c

**FREE**  
FREE: 3 Mousers for barn. Gray Mana Cal, 2 Brown Black & White Kittens. 897-5336. 6-25c

**BOATS**  
BUCK'S Summer Boat Sale. Save up to \$5,000. Bayliner rebates \$500 to \$2,000. Pontoons in time for the summer. Save now. Call Buck's 1-800-467-3238. Toll free 1-877-752-9782.

**FLOATING DOCKS** (factory direct) 3' x 4' floats, heavy duty galvanized hardware, easy to build. Free illustrated 28p plan book. Call now, save 50%. Toll free 1-877-752-9782.

## AUCTIONS

**AUCTION 7/8/98** - By order of the U.S. Marshall Service - Sale #1 - \$8.65 +/- acres with cabin in Pike Co., AL. Sale #2 - commercial building in Millbrook, AL. Sale #3 - 1989 Harley Davidson motorcycle. Call for details. 1-800-942-6475, Hagen Auction Co., Inc. Kim H. Hagen, AAL#1194.

**AUCTION** - Saturday, July 11, 1 p.m. 69 +/- acres on Highway 176, near Sand Rock (DeKalb County, AL). No buyer's premium. Mid-States Auction, (256) 523-5110. J.E. Mitchell, AAL #822.(R)

**NEW CONSTRUCTION**  
1 AC +/- 3 BR - 2 baths, metal roof - additional land available \$57,900

**24x60 A/Crair Mobile Home**  
Masonite siding - brick underpin, shingle roof. Double carport/ storage house. 1 acre +/-, 4 BRs, 2 baths \$41,900

**Hwy. 125**  
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**40 Acres**  
WANT TO TRADE? \$41,900

**NEW LISTING**  
New Brockton area - 6 AC +/- Barn - 4 yr old Mobile Home w/patio & Carpet - Fruit Trees & Pecan Trees \$41,900

**2 AUCTIONS**  
ELBA, ALABAMA

Public Auction By Order Of  
The U.S. Small Business Administration  
**THURSDAY JULY 9th**  
Each Auction Will Be Held On The Premises.  
**11:AM - 245 COURT AVENUE**  
Commercial Building On The Westside Of The Courthouse Square. Excellent For Retail, Offices, Or Other Use. Formerly Martin's Department Store.  
**12:NOON - 706 PUTMAN AVENUE**  
Nice Older Home With Excellent Features, Approx. 3 Blocks From The Courthouse. DIRECTIONS: From The Courthouse, go West On Davis St. (Hwy 84) To The ALFA Office (Corrells St). Turn Left, See Horton Auction Signs.

**TERMS**  
The Winning Bidder Of Each Property Is To Pay 25% Of The Bid Price Down At The Auction. Payment Must Be In The Form Of Cash, Certified Funds, Or Check With Bank Letter Of Guarantee Assigned To Horton Auction Company. Balance Of Proceeds Due Within 30 Days. Each Auction Will Be Held Rain Or Shine. Pete Horton, SL #213. For More Details Call Horton Auction  
**TOLL FREE 800/848-0130**  
**HORTON AUCTION**

# CLASSIFIEDS

## HELP WANTED

**YOUNG WORLD DAY CARE** Want neat, clean, dependable, trustworthy person to cook, do some cleaning and work with children when needed. 4 or more hours daily. Minimum wage. 897-2755 4-9c

**AGENT** - AVON needs representatives. Earn up to 50%. No... to door. Start your own business in '98. Must be 18. Independent rep. Call 1-888-339-2866. 7-94c

**ALABAMA DRIVERS** Academy is in need of truck drivers. No experience necessary. Short haul and long haul available. Call 1-888-703-7483. Web address: truckdrivertraining(R)

**ENTERPRISE NURSING HOME** has LPN positions available 2nd shift full time/part time. Good benefits and competitive salary. please contact Personnel at (334)347-9541 Ext.208

**CARRIER FOR MONTGOMERY ADVERTISER PAPER ROUTE.** Must have dependable and economical transportation and enjoy early morning hours. Can live in Enterprise or Elba. Good supplemental income. Call 1-800-488-3579 Ext. 269 or Elmer at Home 334-774-1247. 7-21c

**HELP WANTED** - Small Engine Mechanic. Part Time. Guy's Used Mower's & Autos, Inc. Elba, AL Start \$8.00 per hour. Guy W. Aycock. Owner. 897-2854 or 897-5043. 7-21c

**DRIVERS** - Start up to 34pm/1 + bonuses, raises, tarp, vac. & up to \$6000. Pay exp. benefits + rider + family prgs. Industry's top flatbed miles - all paid. Good home time. All assigned, late-model conv. fleet. CDL-A, good work hist., safety & MYR. Homely Truck Line 1-800-441-4271 ext. M-77. 7-91c

**DRIVERS** - Avenir Express. Start at up to 32¢ / mile based on experience. Straight pay, no gimmicks. Top 35¢ / mile in as little as 24 months. Work weekly. Terrific benefits. Great opportunity. 1-800-886-4753. EOE(R)

**DRIVERS** - Excellent earning potential. Bonus / benefits, performance bonus. Rider policy. BC/BS. Recent OTR, minimum 23 years old. Weekend recruiter available. Circle City Transport, Inc. 1-800-239-8878. 6-25c

**LOCAL CANDY** route, 30 vending machines. Earn approx. \$800 / day. All for plus sign up, drop, layover, tarp, 40K, min. 600 guaranteed miles, weekend loads. '96-'98 conv. tractors, spread axle tils., both air ride. OTR van drivers may cross train to flats. 1-800-447-7798. (R)

**INEXPERIENCED** Free CDL training, pre-hired by company, guaranteed job if qualified, based out of your area. \$500-\$700 weekly, benefits package. 1-800-455-4682, then dial 200.

**INTERNAL MEDICINE** for rural HPSA in Alabama counties of Blount, Chambers, Cullman, Lawrence, St. Clair, Shelby, M.D., completion of residency, BE/BC. Competitive salary and benefits. 40 hours / week. CV to: Community Family Medical, Ctr. 2630 Noble St., Anniston, AL 36202.

**MC DONALD'S** of Evergreen, Alabama has immediate opening for experienced store manager. Send resume to: McDonald's, 1625 South Alabama Ave., Monroeville, AL 36460.

**OTR DRIVERS**, Southeast and South Midwest hauls. Excellent benefit package, home often, 1 year experience. 23 years of age. Class A CDL. Call Becky today for more information, 1-800-844-6458. (R)

**OWNER / Operators**, Get 24-hour settlements on high-revenue freight. No forced dispatch. Call toll free: 1-800-466-1073 or 1-888-404-2090. Also hiring company drivers. PFT Robertson.

**DORSEY TRAILERS** MEDICAL SERVICES PERSONNEL  
DORSEY TRAILERS, INC., a leading trailer manufacturer, is seeking to fill a vacancy for its second shift operation. The successful candidate must hold an EMT certification or greater, and have a working knowledge of Excel and Windows applications.

Duties will conclude some basic care for sick/injured employees, assisting in safety inspections, the safety newsletter, and bulletin boards. Will also be responsible for basic record keeping/tracking.

Interested candidates should forward resume and salary requirements to:

**Human Resources Manager**  
Dorsey Trailers, Inc.  
1205 Hickman St.  
Elba, Alabama 36323  
E.O.E.

## HELP WANTED

**OWNER operators** - Earn at least \$12,400 more per year. Full less weight, 100% drophook. No dock jockeys. No forced dispatch. Powersource Transportation. 1-800-368-8789  
www.powersourcetrans.com.

**TEAM DRIVERS!** High earnings. No truck home often. Be your own boss. Never touch any freight EVER again. Step into your own truck with no up-front money. Pull our special trailers and haul very safe liquids. The best part is you can make great money and schedule regular time off. Must be 25 years old and have 2 years OTR experience. Don't wait. Call: 1-800-626-4543(R)

**ELBA INSULATION CO.** Residential or commercial. Batts or blown-in. Fiberglass insulation. Call Earl Yates - 897-3630. 7-94c

**BAKER'S TREE SERVICE AND STUMP REMOVAL** - 20 years of experience - free estimates. Call 897-2271 after 6 p.m. 4-11c

**NEED TO advertise statewide?** ALA-SCAN can place your 25-word ad in 114 newspapers across Alabama for only \$180 (additional words \$7.50 each). Make one call to this newspaper (a participating ALA-SCAN member) to find out how easy it is to advertise statewide! (R)

**CARRIER FOR MONTGOMERY ADVERTISER PAPER ROUTE.** Must have dependable and economical transportation and enjoy early morning hours. Can live in Enterprise or Elba. Good supplemental income. Call 1-800-488-3579 Ext. 269 or Elmer at Home 334-774-1247. 7-21c

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Dorsey Trailers, Inc.  
1205 Hickman St.  
Elba, Alabama 36323  
E.O.E.

## SERVICES

**WE BUY STANDING TIMBER** Must have at least 25 acres or more. We also buy and sell property. Please contact Lee Carpenter at 897-6005, 347-0105 or 888-439-0626. 3-30c

**HORSE SALE** every 3rd Friday night at the Coffee County Stockyard. Tack sale 6 p.m. and Horses 8 p.m. Located on Hwy. 84 W. in Elba, AL. For more information, call 897-2540. 9-12c

**ELBA INSULATION CO.** Residential or commercial. Batts or blown-in. Fiberglass insulation. Call Earl Yates - 897-3630. 7-94c

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# CLASSIFIEDS

THE ELBA CLIPPER • THURSDAY, JULY 9, 1998

PAGE 13

## FOR SALE

**TWO FEMALE COCKATIELS**  
With Cages, AKC REGISTERED  
Chichuho. Call 897-8407. 7-9-1p

**ARCH TYPE STEEL BUILDINGS.** Finance Company Repossessed  
3 Bldgs. 2 Never Assembled.  
Unbelievable Discounts. Take Over  
Payments on Sizes: 25X28, 30X42, .  
35X54. 1-800-222-6335. 7-9-2p

**COMPUTER lease/purchase** - low  
monthly payments. Complete 266  
Pentium II System (Gateway tm), monitor,  
printer, software. Most qualify /  
easy approvals. Sale 5 systems, yours  
paid in full. 1-888-245-6852.

**PRESSURE CLEANERS:** Powered  
by Honda. 4000 PSI - \$1089, 3500 PSI -  
\$1049, 3000 PSI - \$989, 2200 PSI -  
\$689 complete. Other models available.  
Call 24 hours. 1-800-453-7092. Free  
catalog.

**OPP MATRESS COMPANY.** In  
Stock New Bedding Only! King Sets,  
Queen Sets and Standard. Pick up and  
Delivery. Toll Free 1-888-677-1677.  
5-14-1p

**ALLTEL** free phones. Ricar Jewelers  
897-3775. 5-14-1p

**PEA RIVER JEWELERS** - Carlsbad,  
Bass, Beam, Tilapia, Grass Carp &  
Kio Fingerlings and stockings available.  
334-898-971. Samson, AL. 6-18-3p

**STEEL BUILDINGS FACTORY**  
DIRECT. Earn Money. We Need A  
Demo Model. In Your Area ASAP!  
Build A Garage / Workshop And  
Receive \$\$\$ Call NOW. 1-800-341-  
7007. 7-9-2p

**MIRACLE WEIGHT**  
LOSS PRODUCT OF  
THE 90'S  
Remarkable  
Supplement with  
Chromium Picolinate  
1 month supply only \$29.95!  
100% Guaranteed!  
For more information phone  
1-888-533-3291 7-2-1p

**Essie Phelps at**  
*The Plant Place*  
invites you to stop by and see  
her. She has beautiful new  
Rose bushes, Bedding  
plants, Ferns, & a variety of  
**Pot Plants**  
897-6935  
3.5 miles N. of Elba on Brantley Hwy.

**JOHN DEERE 450-B** Bulldozer W/  
Root Rake. New undercarriage.  
Excellent Condition. \$14,500. Firm.  
897-3648. 7-9-2p

**SAND FOR SALE** 1 Load  
Haul. \$20.00 Truckload. 897-6758.  
7-2-2p

**GOLF CARTS.** golf carts - over 450 in  
stock, new / used. E-Z Go / Club car /  
Yamaha, gas or electric. Your golf cart  
supermarket. Plaza Golf Carts,  
Demopolis, AL. (334) 289-5891.

**PEACHES-U-PICK.** Charles Culp  
Farms. Go to 1-65 Jemison Exit 210, go  
east 1/2 mile. Open 7 a.m. 7 days a  
week. (205) 688-4553.

## INSURANCE

**HOSPITAL INSURANCE** for individuals  
and small businesses. Copy  
drug card, air ambulance, on the job  
coverage. No business is too small.  
Excellent rates. (256) 234-6399, 1-800-  
329-1948.

**NEW STOCK!!**  
Tub/Shower Units, Faucets,  
Marble Tops, Trailer Tubs,  
Handicap Toilets. Many Items  
on SALE! Acrylic Whirlpools &  
Hot Tub Spas. Great  
Prices!!

**STOKES BATH &  
KITCHEN, INC.**  
1118 BYPASS 29 WEST  
ANDALUSIA, AL  
1-800-869-6770

**LAWFORD'S**  
**RadioShack.**  
897-2300  
PAGER, INTERNET,  
SATELLITE,  
AND CELLULAR SERVICES  
NOW AVAILABLE!!!

**PAGERS** (Metro Call) \$39.99 + tax  
for beepers. \$20.00 activation fee &  
\$8.99 per month.  
**INTERNET** (A1aWeb) \$25.00 hook-  
up fee \$19.95 per month unlimited.  
**CELLULAR ONE** - Large selection  
of phones. Monthly rates starting at  
\$16.95.  
**PRIMESTAR** For a LIMITED TIME  
Only installation for \$99.00.  
Monthly rates starting at \$34.95 m.  
4-30-1p

## FOR SALE

**LAWFORD**  
**ACE.**

**HARDWARE**  
Complete line of electrical & plumbing  
supplies, lawn mowers, parts &  
accessories, appliance parts, & accessories.  
Large selection of hunting  
supplies, guns, pistols and ammo.  
Check Out Our Prices! Satisfaction  
Guaranteed!

897-2300  
OPEN 6 DAYS A WEEK!

## PET SUPPLIES

FOR A few pennies more, get latest  
technology in liquid wormers. Happy  
Jack Liqui-Vet delivers active ingredients  
better than older formulas. Farm,  
feed, hardware stores. www.happyjack-  
inc.com.

**REAL ESTATE FOR SALE**  
**LAND FOR SALE**  
1 - 3 Acres Homesites,  
various locations.  
**FLACK-HANEY TIMBER CO.**  
897-7328 4-24-1p

**HOUSE FOR SALE:** 4 BR, 2 bath  
house, located on 5 1/2 acres, 2 miles  
south of New Brockton, in the Bethany  
Community. Call 894-2085.  
4-23-1p

**BEAUTIFUL, 1500 SQ. FT. COUNTRY**  
**CHARMER.** Gorgeous eat-in  
white kitchen. Must see to appreciate!  
Zion Chapel School District. Call for  
showing. 897-3880. 5-14-1p

**HOUSE FOR SALE:** 3 BR, 3 1/2  
Bath, 2500 Sq. Ft. Partial Basement, 8  
1/2 Acres, 2 Fish Ponds, Basin  
Community, Kinship Schools.  
897-3360. 7-2-2p

**FINANCIAL SERVICES**  
**ALABAMA HOME** Equity - 1st and  
2nd mortgage loans, bill consolidation,  
home improvement, refinance. \$15,000  
- \$166 / mo.; \$20,000 - \$234 / mo.;  
\$30,000 - \$351 / mo. Slow credit plan.  
1-800-239-6824. Serious inquiries only.  
CREDIT CARD bills? Consolidate!  
Cut interest. 8 years in business. Free.  
Never a charge. Licensed. Bonded.  
NACCS 1-800-981-5345. Ext. #36.  
(Not a loan company). (R)

**HOMESOWNERS** - Banks let you  
down. Get cash out. 1st and 2nd mort-  
gages, past bankruptcy o.k. Up to 125%  
LTV. Call Reliable Mortgage 1-800-  
667-9977. (205) 655-1188. (R)

**HOMESOWNERS** need money? Bill  
consolidation, refinance, home  
improvements, good or slow credit,  
bankruptcy accepted. Best available  
rates. Doublewide mobile homes only.  
Southern Funding 1-800-753-8960. (R)

**SOVERDEE BILLS?** Credit prob-  
lems? Try debt consolidation. Combine  
all bills into one low payment. No  
application fees. 1-800-865-9006. Ext.  
42.

**SIMPLE MORTGAGES** - Equity and  
purchase money mortgages up to 90%  
of appraisal. Competitive rates. Quick  
approval. Quick closing. Flexible  
terms. 1-800-FINANCE.  
NationsCredit, a NationsBank company.  
(R)

## YARD SALES

**YARD SALE**  
July 10 & 11  
FRI & SAT - 8:00 Unitl.  
805 Washington Ave. 7-9-1p

See The Elba Clipper  
for all your Rubber  
Stamp needs.  
Call 897-2823

**KONICA 1112**  
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Only  
**\$1295.00**

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Business Machines  
& Court Reporters - Andalusia  
222-6255 1-800-932-0500

## FOR RENT

**4 BR BRICK HOUSE IN KIN-**  
**STON.** Section 8 approved. We furnish  
water, garbage pickup, stove, refrigerator.  
Call 8:00 a.m. - 5:00 p.m.  
334-898-7194, ask for Roger. Nights -  
334-898-7956. 7-9-1p

**RENT TO OWN** - Used mobile  
homes. Call DuBoise Mobile Homes,  
Elba, AL. 897-3456. 3-13-1p

**TRAILERS FOR RENT.** Call 897-  
5602. 6-4-1p

**FOR RENT:** Kinston, Lease 9 Room  
House, Barn, Garden. 912-474-7031.  
After 5:00 P.M. 6-25-8p

**3 BR BRICK HOUSE IN KIN-**  
**STON.** Section 8 Approved. We furnish  
water, garbage pickup, stove, refrigerator.  
Call 8:00 a.m. - 5:00 p.m.  
334-898-7194, ask for Roger. Nights -  
334-898-7956. 7-9-1p

## PERSONALS

**TWO OFFICE**  
**SPACES FOR RENT**  
4 offices in one unit  
3 in the other  
**Beauty Shop Space**  
For Rent  
Located in Mike's  
Gym Building  
**FREE** Gym Membership  
With Rentals.  
Call Mike Carnley  
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**VACATION RENTALS**  
**A PLACE** at the beach. Northwest  
Florida from the Destin area to the  
beaches of South Walton. Gulf-front  
condos, townhomes, beach houses. 1-  
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**DESTIN, Florida:** The Beach. 2,400  
rentals. Condos or cottage comfort at  
hotel rates. Destin, Ft. Walton and  
Seagrove / So. Walton beaches. Golf,  
Tennis, fitness packages. 1-800-874-  
9836. Seasonal rates. Free 90 page  
resort catalogue. Instant reservations:  
Abbott Resorts 1-800-336-4853.  
www.abbott-resorts.com. (R)

**HILTON HEAD** discount rentals. 1-6  
BR ocean villas and homes on Hilton  
Head Island. All with pools at prices to  
please any budget. Free brochure "1-  
800-445-8664. (R)

**PANAMA CITY BEACH, FL.**  
Sandpiper-Beacon Beach Resort. From  
\$69 (some restrictions apply). Lazy  
river, 850' beachfront, 3 pools (1  
indoor), hot tub, suites up to 10 people.  
1-800-488-8828. www.sandpiperbea-  
ch.com. (R)

**ADORABLE** and affordable wed-  
dings in the Smoky Mountain Log  
Chapel. All services provided including  
formal wear, honeymoon rentals.  
Ordained ministers. Dollywood  
Country. Before deciding: 1-800-262-  
5883.

**A BEAUTIFUL** candlelit OLD-  
FASHIONED WEDDING chapel,  
overlooking river, Smoky Mountains.  
TN. HORSE-DRAWN CARRIAGE,  
cabins, jacuzzi, ordained ministers. No  
tests. HEARTLAND. 1-800-448-8697  
(VOWS). http://gsonet.com/heart. (R)

**A BEAUTIFUL** chapel / church  
Christian wedding. Gallatinburg's original  
(since 1980). Photography, music,  
flowers, limos, jacuzzi, suites, fire-  
places. Love Walk. 8100-346-2.  
http://www.gallatinburgchapel.com. (R)

**A DREAM'S** beginning - Christian  
weddings - Pigeon Forge Wedding  
Chapel, on Parkway, just before traffic  
light #1. Capture the moment!  
Photography and videography, profes-  
sionally done. 1-800-627-7943. (R)

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July 10 & 11  
FRI & SAT - 8:00 Unitl.  
805 Washington Ave. 7-9-1p

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Largest in stock inventory  
in South Alabama

- Portable storage buildings
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Quality and Dependability since 1973

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Area's most beautiful chapels, ordained  
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eymoon and family cabins.  
Breathtaking views. Wedding chapels:  
1-800-893-7274. Vacation lodging 1-  
800-634-5814. http://www.smokymtn-  
mal.com/malinfo.html. (R)

**MARRY ON A MOUNTAIN!** Be married  
in our magnificent mountaintop chapel  
surrounded by trees and awesome  
views of the Smokies! Call 1-800-729-  
4365. Gallatinburg/Pigeon Forge.  
http://www.mvchapel.com. (R)

**HEALTH & FITNESS**  
**DIABETIC ALERT!** Most insurance  
now covers testing supplies.  
Satisfaction guaranteed, free shipping  
and prescription drug / vision car.  
American Diabetes Association mem-  
ber. 100% Medical Supply. 1-800-403-  
6847. www.mvchapel.com. (R)

**GREAT NEWS!** Diabetes. Medicare  
pays for testing supplies. You've seen  
us on TV. Liberty Medical Supply. No  
up front costs. Satisfaction guaranteed.  
Free shipping. 1-800-733-5400. (R)

**IMPOTENCY?** Medications can be  
harmful! Vacuum erection therapy is  
easy, safe and effective. Medicare  
billed directly. If you qualify. Liberty  
Medical. 1-800-627-8406. Mention AT-  
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**LOSE WEIGHT** and inches. Simply  
and naturally. #1 health and nutrition  
company. Get it off, keep it off. Quick  
results guaranteed. Call 1-888-248-  
1014.

**MEDICARE** recipients are you using  
a Nebulizer Machine? Stop paying full  
price for Albuterol. Airvantage, etc.  
Solutions. Medicare will pay for them.  
We bill Medicare for you and ship  
directly to your door. Med-A-Save 1-  
800-538-9649. (R)

**HOSPITAL INSURANCE** for indi-  
viduals and small businesses. Copy  
drug card, air ambulance, on the job  
coverage. No business is too small.  
Excellent rates. (256) 234-6399, 1-800-  
329-1948.

**LEGAL NOTICE**  
I, STEPHEN B. DEAL, will not be  
responsible for any debts other than  
those made by me personally.

**DIABETICS**  
Medicare & private insurance can  
pay for your diabetic supplies with  
no out of pocket expense.  
Supplies are mailed directly to your  
home with no paper work.  
Call the Diabetic Hotline  
Toll Free at:  
1-800-785-3636  
For information

**Alabama Republican Party**  
**Unity Day Dinner**  
**Friday July 17th**  
**6 p.m.**  
Birmingham-Jefferson Civic Center  
Meet our Statewide  
Republican Nominees  
and Elected Officials  
Events Include:  
Silent Auction,  
Barbecue Dinner  
Entertainment, Door Prizes  
and Festive Activities  
For Ticket Information Call  
1-800-919-1996

**ADORABLE** and affordable wed-  
dings in the Smoky Mountain Log  
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Ordained ministers. Dollywood  
Country. Before deciding: 1-800-262-  
5883.

**A BEAUTIFUL** candlelit OLD-  
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TN. HORSE-DRAWN CARRIAGE,  
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(VOWS). http://gsonet.com/heart. (R)

**A BEAUTIFUL** chapel / church  
Christian wedding. Gallatinburg's original  
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http://www.gallatinburgchapel.com. (R)

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Chapel, on Parkway, just before traffic  
light #1. Capture the moment!  
Photography and videography, profes-  
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July 10 & 11  
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805 Washington Ave. 7-9-1p

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**\$1295.00**

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222-6255 1-800-932-0500

## LEGALS

**SECTION 0002**  
**INVITATION FOR BIDS**  
The Housing Authority of the City of  
Elba, Alabama will receive bids for the  
Modernization of Public  
Housing Site AL107-5, HUD  
Modernization Project No. AL09-  
P107-904-97, until 2:00 p.m.,  
(Central Time) on Tuesday, July 14,  
1998, at the central office of the  
Authority, 251 Deal Street, Elba,  
Alabama 36323 at which time and  
place all bids will be publicly  
opened and read aloud.  
The project consists of furnishing all  
plant, labor, materials, equipment  
and all services and performing and  
coordinating all operations for the  
Modernization of Public Housing  
Site AL107-5, HUD Modernization  
Number AL09-P107-904-97. The  
Work of the base bid shall include:  
replacing kitchen sinks, faucets &  
cabinets, replacing lavatory faucets,  
replacing bathtub faucets, replacing  
ceramic wall tile, add bath exhaust  
fan, add dryer plug and paint.  
Attention and reference is directed to  
the General Notes of the draw-  
ings.

Contract documents, including  
drawings and technical specifica-  
tions, are on file at the office of the  
Housing Authority of the City of  
Elba, 251 Deal Street, Elba,  
Alabama 36323, and at the  
Architectural Office of William J.  
Peek, 908 S. Hull St., Suite 210,  
Montgomery, Alabama 36104.  
Copies of contract documents may  
be obtained by depositing \$200.00  
with The Architectural Office of  
William J. Peek for each set of docu-  
ments so obtained. Each such  
deposit will be refunded if the draw-  
ings and specifications are returned  
in good condition within ten days  
after bid opening.

Plans and specifications will be  
issued only to qualified contractors  
licensed by the State. Licensing  
Board of General Contractors of  
Alabama as required by Title 34,  
Chapter 8, Code of Alabama, 1975,  
as amended. Only bids of such con-  
tractors who are duly licensed prior to  
date of this advertisement will be  
considered. Current license number  
must be displayed on the sealed  
envelope in which the bid is deliv-  
ered. The bid will NOT be accepted.

Bidders are requested to inspect the  
property and the buildings them-  
selves, as well as operations and  
conditions that may be affect-  
ing the project.

A certified check or bank draft,  
payable to the Order of the Housing  
Authority of the City of Elba or a sat-  
isfactory bid bond executed by the  
bidder and an acceptable surety  
company in an amount equal to five  
percent (5%) of the total bid shall be  
submitted with each bid. Acceptable  
Surety Companies are listed in the  
current issue of the U.S.  
Department of the Treasury,  
Circular 570.

Attention is called to the fact that  
not less than the minimum salaries  
and wages as set forth in the con-  
tract documents must be paid on this  
project, and that the contractor  
must ensure that employees and  
applicants for employment are not  
discriminated against because of  
their race, color, religion, sex, or  
national origin.

Contractors are reminded that in  
accordance with State Law,  
Alabama General Contractors  
licensing number shall be displayed  
on the sealed envelope in which the  
bid is delivered or the bid will not be  
accepted.

Each bid must include the  
Representations, Certifications, and  
Other Statements of Bidders, 1992  
Edition, Non-Collusive Affidavit and  
the Previous Participating  
Certificate signed by the bidder and  
on the correct HUD forms.  
The Housing Authority of the City of  
Elba reserves the right to reject any  
or all bids or to waive any informal-  
ties in the bidding.  
Bids may be held by the Housing  
Authority of the City of Elba for a  
period not to exceed sixty (60) days  
from the date of opening of bids for  
the purpose of reviewing them and  
investigating the qualifications of  
the bidders, prior to awarding the  
contract.

The Housing Authority  
of the City of Elba  
By: Pamela Bedsole  
Executive Director  
May 22, 1998 6-25-7-2,9p

**LEGAL NOTICE**  
I, BYRON KIDD, will not be respon-  
sible for any debts incurred by anyone  
other than myself.  
By: BILL TAYLOR  
6-18-25-7-2,9p

**ESTATE OF**  
**J.C. REDMON**  
**PROBATE COURT**  
PC-98-48  
Letters Testamentary of said  
deceased having been granted to the  
undersigned on the 6th day of  
July, 1998, by the Hon. William O.  
Sammill Judge of the Probate Court  
of Coffee County, notice is hereby  
given that all persons having claims  
against said estate are hereby  
required to present the same within  
time allowed by law or the same will  
be barred.  
By: LOIS REDMON 7-9-16,23p

**ESTATE OF**  
**MARGARET BRUNSON SMITH**  
**DECEASED**  
**PROBATE COURT**  
PC-98-45  
Letters Testamentary of said  
deceased having been granted to the  
undersigned on the 23rd day of  
June, 1998, by the Hon. William O.  
Sammill Judge of the Probate Court  
of Coffee County, notice is hereby  
given that all persons having claims  
against said estate are hereby  
required to present the same within  
time allowed by law or the same will  
be barred.  
By: HENRY JACK SMITH  
Personal Representative  
6-25-7-2,9p

**NON-INSULIN**  
**DIABETIC**  
**M' CARE WILL SOON**  
**COVER YOUR**  
**SUPPLIES. CALL**  
**TO PRE-ENROLL**  
**TOLL FREE**  
**1-888-762-2836**  
We will bill M' Care or Your  
Private Insurance For You.

**LEGAL NOTICE**  
I, BYRON KIDD, will not be respon-  
sible for any debts incurred by anyone  
other than myself.  
By: BILL TAYLOR  
6-18-25-7-2,9p

**ESTATE OF**  
**J.C. REDMON**  
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6-25-7-2,9p

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other than myself.  
By: BILL TAYLOR  
6-18-25-7-2,9p

**LEGAL NOTICE**  
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sible for any debts incurred by anyone  
other than myself.  
By: BILL TAYLOR  
6-18-25-7-2,9p

## LEGALS

**ORDER OF PUBLICATION**  
**IN THE CIRCUIT COURT OF**  
**COFFEE COUNTY, ALABAMA**  
**IN RE THE MARRIAGE OF:**  
**Elaine M. Barton,**  
**Plaintiff**  
**and Kimberly H. Barton,**  
**Defendant**  
**NOTICE OF DIVORCE ACTION**  
Kimberly H. Barton, whose where-  
abouts are unknown, must answer  
Elaine M. Barton's Petition for  
Divorce and other relief by 10-10-98,  
or, thereafter, a judgement by  
default may be rendered against  
him in Case No. DR 98-M-40,  
Circuit Court of Coffee County,  
Alabama.  
Done this 12th day of June, 1998.  
Jim Ellis, Clerk of the Circuit Court  
Linda L. Lund  
Legal Services Corporation of  
Alabama  
119 South Foster Street,  
Suite 101, Houston Place  
Dothan, Alabama 36301  
(334) 793-7932  
Attorney for Plaintiff  
6-18,25-7-2,9p

**PUBLIC NOTICE**  
The Elba Zoning Board of  
Adjustments will hold a public meet-  
ing on Thursday, July 9, 1998, at  
temporarily city hall, 754 N. Clanton  
Avenue, at 5:30 p.m. to hear a  
request from W.A. Miller to place a  
trailer on property belonging to him.  
The property is located at 1527  
Edgewood and is zoned A-1. A  
legal description of the property is  
on file at city hall. 7-9,2p

**ESTATE OF**  
**J.C. REDMON**  
**PROBATE COURT**  
PC-98-48  
Letters Testamentary of said  
deceased having been granted to the  
undersigned on the 6th day of  
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By: LOIS REDMON 7-9-16,23p

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**PROBATE COURT**  
PC-98-45  
Letters Testamentary of said  
deceased having been granted to the  
undersigned on the 23rd day of  
June, 1998, by the Hon. William O.  
Sammill Judge of the Probate Court  
of Coffee County, notice is hereby



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408 North Main Street, Delta Shopping Center  
OPP, ALABAMA

**SERVING WIREGRASS SINCE 1935**

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DISCOVER

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7 DAYS

Quantity Rights Reserved  
None Sold To Dealers.

JULY

Sun.	Mon.	Tue.	Wed.	Thurs.	Fri.	Sat.
			8	9	10	11
12	13	14				

BONELESS  
**CENTER CUT CHUCK ROAST**  
POUND

**89¢**

LIMIT 2 PKGS. WITH \$15.00 OR MORE PURCHASE

SHOP & SAVE ON  
**COUNTRY STYLE RIBS** .....LB. **\$1.29**  
FRESH FRYER  
**LEGS & THIGHS** .....LB. **57¢**

SHOP & SAVE ON  
**FARM FRESH POTATOES**  
10-LB. BAG

**89¢**

LIMIT 1 WITH \$15.00 OR MORE PURCHASE

FARM FRESH... JUICY  
**CANTALOUPE** .....EACH **89¢**  
"CALIFORNIA"  
**NECTARINES** .....LB. **59¢**

**DELI**

VIRGINIA  
**HAM** .....LB. **\$3.99**  
REGULAR OR HOT... PIMENTO  
**CHEESE** .....LB. **\$1.99**  
CHICKEN FINGER  
**SNACK** .....EACH **\$1.99**  
HOAGIE  
**SANDWICH** .....EACH **\$1.99**

**BAKERY**

CREAM CHEESE... POUND  
**CAKE** .....EACH **\$7.49**  
SAVINGS ON  
**DONUTS** .....DOZEN **\$1.89**  
MOUNTAIN FARMS  
**PECAN SPINS** ...PKG. **79¢**  
SAVINGS ON  
**ONION ROLLS** ...PKG. **99¢**

**SMOKEHOUSE**

SMOKED PORK  
**SAUSAGE** .....LB. **\$1.99**  
SMOKED BOLOGNA OR  
**SALAMI** .....LB. **\$1.99**  
FRESH POLISH  
**SAUSAGE** .....LB. **\$1.99**  
FRESH PAN  
**SAUSAGE** .....LB. **\$1.99**

4PM - 7PM FRIDAY NIGHT  
**CATFISH SUPPER \$3.99**  
2 CATFISH • COLE SLAW • CHOICE OF POTATO  
LOGS OR ONION RINGS • HUSHPUPPIES • TEA

MON. THRU SAT. 7 AM - 10 AM  
**BREAKFAST \$1.99**  
• GRITS • EGGS • BACON OR SAUSAGE • BISCUIT

**CONGRATULATIONS TO  
CAROLYN SUGGS - WINNER OF GAS GRILL**

**REGISTER TO WIN FRIGIDAIRE REFRIGERATOR  
SIDE BY SIDE WITH WATER & ICE MAKER IN DOOR.  
TO BE GIVEN AWAY LABOR DAY.**

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birthday pool  
party



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wedding  
planned for  
August



INSIDE  
Bob Inman  
noted author &  
Elba native  
coming home



INSIDE  
Ashley Martin  
celebrated 4th  
birthday  
recently



# The Elba Clipper

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## Kleinert's of Alabama breaks ground for 43,000 square foot expansion

by Ferrin Cox, Publisher

Kleinert's of Alabama management officials announced Tuesday morning plans for a 43,000 square foot expansion of their manufacturing plant in Elba. Included in the expansion will be the installation of an additional computerized automatic cutting machine and a substantially increase in the material cutting capacity of the local plant. Presently the Elba plant consists of 340,000 square feet under one roof. In addition, there is some locally leased space and raw materials stored in about 70 trailer vans. The raw materials in these vans will be moved into the expanded warehouse area upon its completion.

The addition will be on the West side of the plant and will eliminate some of the parking spaces in that parking lot. Company officials say they expect to put in more employee parking spaces on the East side of their complex, or just off Industrial Blvd.

Following the construction work, the company will be prepared for expected increased sales and a move to the Elba plant of the warehousing and shipping operations of the Kleinert's Woven Bottoms busi-

ness now in Largo, Florida, thus centralizing their cutting and shipping work.

The local plant is already doing cutting for their sewing operation in Central America and contract cutting for several plants in Mexico as well as supplying the needs for the

"This expansion of our operations in Elba is a further sign of Kleinert's commitment..."

Tom Bowles,  
Vice Chairman &  
Co-CEO

large sewing operation in Elba. At present there are 830 people employed in the Elba facility, according to Personnel Manager Bud Daniels.

Kleinert's is consistently on the cutting edge of technology and the results is they are continuing to grow while many other sewing operations are closing up shop because they can't successfully compete in the ultra fast world of international manufacturing and marketing. Company executives on Tuesday were relating situations

where they are in national conferences with large multinational firms and often held up as examples of how to successfully integrate information instantly between all levels of industry from raw goods maker and supplier to manufacturer and the ultimate customer.

Tom Bowles, Vice Chairman and Co-Chief Executive Officer of Kleinert's Inc. said, "This expansion of our operations in Elba is a further sign of Kleinert's commitment to our associates in Elba and the community at large. The Elba operation has been and continues to be the heart of our manufacturing operations."

Following the official announcement and the ground breaking ceremony by company executives, assisted by city, county and state officials, the invited guests were treated to refreshments and a tour of the local sewing plant. Hosting the entire event was Pinckney Sims, the Executive Vice President and General Manager of Kleinert's of Alabama.

In 1999 Kleinert's Inc. will observe its 130th anniversary and Kleinert's, Inc. of Alabama will celebrate 30 years of service in this community.



GROUND BREAKING ACTIVITIES for the 43,000 square ft. expansion at Kleinert's were held Tuesday morning. Taking part in turning the first shovel of dirt were from left County Commission Chairman Robert Stephens, Executive Vice President Pinckney Sims, Elba Mayor James Grimes, Corporate Vice President and Co-Chief Executive Officer Tom Bowles, Vice President Myrna Cowen, State Representative Garrett Moore and Corporate Executive Vice President Joe Connors.

## Commission meeting almost sets record

by Marvin McLwain, Editor

The Coffee County Commission meeting in regular session almost set a record for short meetings; however, a "five minute recess" and the county engineer's being out of the room prevented that.

The first order of business was to formally award the annual bid for the striping of the county's highways. In the last meeting, the lone bid from Ozark Striping Company Inc. of \$162,979.40 was tabled to allow time for County Engineer Randy Tindell to negotiate with the company.

The bid law, in the case of only one bid being received, allows the county to negotiate a lower price - if possible - providing there are no changes made in the specifications of the original bid.

In this instance, the three-week wait in making this bid award saved

Coffee County several thousand dollars - \$13,965.10.

Continuing with the bid openings, commissioners opened bids on two gully repair projects (emergency watershed protection projects - bid numbers 98-29 and 98-34) which are being done as a joint project with the Natural Resource Conservation Service.

Regency Construction, Inc. of Slidell LA submitted the lowest bid of the seven received. Their total bid on 98-29 was \$72,222.00 and \$99,222.00 on 98-34.

The 98-29 project include the repair of gullies on Co. Rds. 415, 421 and three sites on 477. There are three gully repair sites located on Co. Rd. 492 to be repaired under the 98-34 project. Higher bids in the range of \$200,000.00 plus were received from other contractors on the projects.

Regency's bid on both projects were accepted by the commission, contingent on concurrence from the Natural Resource Conservation Service.

Tindell later asked for and received permission to send out bid requests for the repair of several other gully stabilization sites located on Co. Rds. 154, 264, 518, 522, 523, 525, 528, 536, 544 and 545.

The annual bid for furnishing steel pipe to the county highway department was awarded to Harvey Culvert Company of Onetia, AL. Their total bid was for \$11,017.74.

Finally, Tindell expressed publicly his appreciation for the manner in which area volunteer firemen support his personnel, and on their own, respond to emergencies which arise from time to time within the county.

He stated that last Thursday was a good example of this willingness to help. Volunteers from the Zion Chapel, Five Star and Tri-Community volunteer fire departments were out in force clearing downed trees from roadways in several places throughout the county.

The commission voted to send letters to each department commending them for their efforts during this time as well as the many times in the past.

Turning to other matters, Commission Chairman Robert Stephens reminded members of the commission that three (3) of the rural voting houses still do not have bathroom facilities. He made the motion that bid requests be sent out immediately for the installation of septic tanks at these three houses.

Also, after the septic tanks are installed, the county maintenance department install the bathrooms as soon as possible. The motion passed unanimously.

County Administrator Wilson Mobley, as a matter of information, told commissioners that he had received notification from the Alabama Retirement system that the cost-of-living recently approved by the state legislature for retirees would cost the county an additional \$1,356.92 per month should they elect to approve the raise.

Although the legislature voted the raise in, local commissions have to approve or disapprove the increase for county retirees participating in the state retirement system.

At the present time, the county is paying \$36,495.00 annually as a supplement to the retirement system and the increase - should the commission approve it - will put that figure at more than \$53,000.00. This revenue comes out of the general fund.

The commission took no action on the retirees' raise; however, action for or against will be taken at a meeting in the near future.

Several weeks ago, commissioners voted to install a "better" sound system in the Community Room. When large groups are present, it is difficult for members of the press covering the meeting and members of the audience to hear what commissioners are saying.

A motion to accept the low bid of \$3,000 from Dyess Music of Opp to install an "adequate" sound system in the meeting room was passed unanimously by commissioners. The sound system should be ready for use at the commission's next regular meeting.

Finally, the commission passed a resolution allowing the chairman to enter into an agreement with the state highway department in making emergency repairs to county highways eligible for funding from the Federal Highway Administration. This was done at the request of the county engineer.

Before the meeting adjourned, Assistant County Engineer Marty Lentz was recognized by Tindell as now being a "licensed professional engineer." Lentz was given a round of applause by those present.

The next meeting of the Coffee County Commission will be at 6:30 p.m. on Monday, July 27, 1998, in the Community Room located in the County Complex in New Brockton.

## NEWS BRIEF

The Boll Weevil has been stolen from atop the monument in downtown Enterprise.

According to city officials, the bug was stolen in type early hours last Saturday morning. A report was received by police department shortly before 2 a.m. that several young white male were spotted "hanging around" the statue. When officers arrived, the boll weevil was gone and the "lady" holding the bug was badly damaged by the vandals. The monument is covered by insurance up to \$50,000; however, officials would like to have the boll weevil returned. The last time the statue was taken was in 1974 when pranksters "kidnapped" the entire statue - boll weevil and all! Anyone having any information concerning this crime is asked to call the Enterprise Police Department at 347-1211.

Professional Personnel

Connie Boland and Shannon Roselius as science teachers at New Brockton High School (NBHS).

Accepted the resignation of Ellen McLane as business education teacher at NBHS.

Accepted the resignation of Brian Jones as math and science teacher/coach at Kinston High School (KHS).

Accepted the resignation of Audrey Payne as fifth-grade teacher at New Brockton Elementary School (NBES).

Approved Ina Littleton's transfer from JTPA position at NBHS to 7th & 8th science teacher at NBHS.

Several personnel changes and additions were approved by the board. They were as follows:

Professional Personnel

Connie Boland and Shannon Roselius as science teachers at New Brockton High School (NBHS).

Accepted the resignation of Ellen McLane as business education teacher at NBHS.

Accepted the resignation of Brian Jones as math and science teacher/coach at Kinston High School (KHS).

Accepted the resignation of Audrey Payne as fifth-grade teacher at New Brockton Elementary School (NBES).

Approved Ina Littleton's transfer from JTPA position at NBHS to 7th & 8th science teacher at NBHS.

## Area Happenings

**COFFEE COUNTY MISS AGRICULTURE.** The Coffee County Miss Agriculture pageant will be held Friday, July 24, 1998, at 7:00 p.m. in the Elba High School Auditorium. The pageant is open to girls between the ages of 17-25. A luncheon and an interview process will be held. The winner will receive a cash prize and an all expense paid trip to the state competition in Mobile. There is no entry fee. For more information call Betsy Watson at 897-8243 or Sharon Caylor at 894-5624.

**COFFEE COUNTY FARMERS FEDERATION TALENT CONTEST.** The Coffee County Farmers Federation will hold their annual talent contest on Friday, July 24, 1998, at 7:00 p.m. in the Elba High School Auditorium. The contest is open to males and females between the ages of 17-25. A luncheon and an interview process will be held. The winner will receive a cash prize and an all expense paid trip to the state competition in Mobile. There is no entry fee. For more information call Betsy Watson at 897-8243 or Sharon Caylor at 894-5624.

**SCHOOLS ANNOUNCE START DATES.** The Elba City Schools will begin classes on Tuesday, August 11, 1998. Teachers will attend a teacher institute/in-service on Monday, August 10, 1998. Coffee County Schools will begin on Wednesday, August 5, 1998, for the 1998-99 school year. In order to ensure a smooth opening, parents who plan for their children to attend Kinston, New Brockton or Zion Chapel schools for the first time should register their children at the respective schools between July 20 and July 31. The school offices will be open from 8 a.m. until 3:00 p.m. daily. New students should bring a copy of their social security card, immunization records and a grade placement from previous schools. Kindergarten students must also furnish a copy of their birth certificate. Proof of residence should be presented when registering. Students who live within the school district will be given priority in registering.

**MAJOR ELBA BLOOD DRIVE.** Elba Mayor James Grimes is designating Friday (TOMORROW), July 17, as American Red Cross Day in Elba. Due to this "high risk" time of the year and constant hospital needs for blood, local pastors, city employees and officials, and industry leaders are teaming up to do their part in contributing to the blood supply by supporting this major Red Cross Blood Drive. This blood drive is part of a national appeal from the American Red Cross and it will be held at the Elba First United Methodist Church from 1:00 p.m. until 6:00 p.m. on July 17. The theme for this drive is "Help Us Help You." Hamburgers will be provided for those giving blood. Red Cross personnel and those assisting, compliments of Dorsey Trailers Inc.